|                |   | n Q 11 9 | ssouri Fibia | <b>~</b> |         |
|----------------|---|----------|--------------|----------|---------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | ONE)     | OFFICE USE   | MOM      | mission |
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |          | UCT 20       | 2016     |         |
| 10/10/10016    | STATEWENT (S-T)                         | OΡ       |              |          |         |

| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 0/12/    | 2016          | INTERNAL DISSEMINATION REPORT (S-2)               |       |                                      |               |       |            |
|---|---|----------------------|----------|---------------|---|-------|--------------------------------------|---------------|-------|------------|
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPEN                 | DITUR    | E(S)          |   |       | N16100                               | 16            |       |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th 5    | St. NW  |                      |          |               |   |       | 5. TELEPHON<br>(202) 637             |               | ER    |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |          |               |   |       |                                      |               |       |            |
| 6. TYPE OF ELECTION (C ☐ PRIMARY ✓        | •   | SPE                  | ECIAL    |               | CAUCUS  |       | 7. DATE OF E                         |               | 1     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS C    | F ELECT       | TION ADI  | DITIO | NAL REPORT                           |               | ΓHER  |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>OI<br>SUPP | 1        | EXP<br>12. PA | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD | 1     | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        | 3250 R:       | Anderson<br>ider Trl S<br>City, MO<br>1527        | Per   | Diem                                 | 10/11/2       | 2016  | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |          | 3250 R:       | Anderson<br>ider Trl S<br>City, MO<br>1527        | Per   | Diem                                 | 10/11/2       | 2016  | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | 3250 R:       | Anderson<br>ider Trl S<br>City, MO<br>1527        | Per   | Diem                                 | 10/11/2       | 2016  | \$8.57     |
| Eric Greitens                             | Governor  |                      | <b>V</b> | 3250 R:       | Anderson<br>ider Trl S<br>City, MO<br>1527        | Per   | Diem                                 | 10/11/2       | 2016  | \$6.25     |
| Chris Koster                              | Governor  | V                    |          | 3250 R:       | Anderson<br>ider Trl S<br>City, MO<br>1527        | Per   | Diem                                 | 10/11/2       | 2016  | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   | . 🗆                  | ~        |               |   |       | ry and<br>fits                       | 10/11/2       | 20,16 | \$89.16    |
| Eric Greitens                             | Governor  |                      | V        | 1             |   | 1     | ry and<br>efits                      | 10/11/2       | 2016  | \$44.58    |
| Chris Koster                              | Governor  | V                    |          | 1             |   | 1     | ary and<br>efits                     | 10/11/2       | 2016  | \$44.58    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC  | KONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION REPORT (S-2) | OR    |                 |

| NON-COMMITTEE EXILE                       | ADITORE RELOCT  |                      |          |                      | STATEMEN                                   | 11 (3- | · )                                  | 00              |     |            |
|---|---|----------------------|----------|----------------------|--|--------|--------------------------------------|-----------------|-----|------------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | 0/12/    | 2016                 | INTERNAL<br>REPORT (S                      |        | MINATION                             | OR              |     |            |
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENI                | DITUR    | E(S)                 |  |        |                                      |                 |     |            |
| Working America                           |   |                      |          |                      |  |        |                                      |                 |     |            |
| 4. MAILING ADDRESS                        |   |                      |          |                      |  |        | 5. TELEPHON                          | E NUMBE         | R   |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |                      |  |        | (202) 637                            | 7-5273          |     |            |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6                    |          |                      |  |        |                                      |                 |     |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |          |                      |  |        | 7. DATE OF E                         | LECTION         |     |            |
|   | GENERAL   | SPE                  | ECIAL    | [                    | CAUCUS                                     |        | 11/8/2016                            | 5               |     |            |
| 8. TYPE OF REPORT                         |   |                      |          |                      |  |        |                                      |                 | _   |            |
| ☐INITIAL REPORT                           | REPORT WITHI  | N 14 D               | AYS C    | F ELECTIC            | N AD                                       | DITIO  | NAL REPORT                           | ПОТ             | HER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>Of<br>SUPP | 1        | EXPEN<br>12. PAYE    | DULE OF<br>IDITURES<br>E NAME AND<br>DRESS | Pl     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DAT<br>MADE |     | 15. AMOUNT |
| Dan Shaul                                 | House of  |                      |          | Abraham A            | Arveda                                     | Per    | Diem                                 |                 |     |            |
|   | Representatives   |                      |          | 1501 NW 5            |  |        |                                      | 10/11/2         | 016 | \$1.96     |
| ,<br>,                                    | District 113  |                      | <b>V</b> | Seattle,<br>98107-52 |  |        |                                      |                 |     |            |
|   |   |                      |          |                      |  |        |                                      |                 |     |            |
| Karen Settlemoir-Berg                     |   |                      |          | Abraham A            |  | Per    | Diem                                 |                 |     |            |
|   | Representatives   |                      |          | 1501 NW Seattle,     |  |        |                                      | 10/11/20        | 016 | \$1.96     |
|   | District 113  | لتا                  |          | 98107-52             |  |        |                                      |                 |     |            |
|   |   |                      |          |                      |  |        |                                      |                 |     |            |
| Missouri                                  |   |                      |          | Abraham A            |  | Per    | Diem                                 |                 |     |            |
| Constitutional<br>Amendment 6             | Statewide   | П                    | <b>V</b> | 1501 NW 5            |  |        |                                      | 10/11/2         | 016 | \$8.57     |
|   |   |                      |          | 98107-52             | 72   |        |                                      |                 |     |            |
|   |   |                      |          |                      |  |        |                                      |                 |     |            |
| Eric Greitens                             | Governor  |                      |          | Abraham A            |  | Per    | Diem                                 |                 |     |            |
|   |   |                      | V        | Seattle,             |  |        |                                      | 10/11/2         | 016 | \$6.25     |
|   |   |                      |          | 98107-52             | 72   |        |                                      |                 |     |            |
|   |   |                      |          |                      |  |        |                                      |                 |     |            |
| Chris Koster                              | Governor  |                      |          | Abraham A            |  | Per    | Diem                                 |                 |     |            |
|   |   | V                    |          | Seattle,             | WA   |        |                                      | 10/11/2         | )16 | \$6.25     |
|   |   |                      |          | 98107-52             | 72   |        |                                      |                 |     |            |
|   |   |                      |          |                      |  | -      |                                      |                 |     |            |
| Missouri<br>Constitutional                |   |                      |          | Natasha H            | Barclay<br>cendan St                       |        | ry and<br>fits                       |                 |     |            |
| Amendment 6                               | Statewide   |                      |          | Saint Lo             |  | Dene   | ILLUS                                | 10/11/2         | 016 | \$89.16    |
|   |   |                      |          | 63031                |  |        |                                      |                 |     |            |
|   |   |                      |          |                      |  |        |                                      |                 |     |            |
| Eric Greitens                             | Governor  |                      |          | Natasha 1            | Barclay<br>cendan St                       | 1      | ry and<br>fits                       |                 |     |            |
|   |   |                      | <b>V</b> | Saint Lo             |  | Delle  | 1103                                 | 10/11/2         | 016 | \$44.58    |
|   |   |                      |          | 63031                |  |        |                                      |                 |     |            |
|   |   | <u> </u>             |          |                      |  |        |                                      |                 | _   |            |
| Chris Koster                              | Governor  |                      |          | Natasha 1            | Barclay<br>rendan St                       |        | ry and<br>fits                       |                 |     |            |
|   |   | V                    |          | Saint Lo             |  | 120116 | - L L L Q                            | 10/11/2         | J16 | \$44.58    |
|   |   |                      |          | 63031                |  |        |                                      |                 |     |            |
|   |   | 1                    | 1        | 1                    |  | l      |                                      |                 |     |            |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ON | LY |
|----------------|--|-------|---------------|----|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1)  ☐ INTERNAL DISSEMINATION REPORT (S-2) | OR    |               |    |

| NSTRUCTIONS ON REVERSE SIDE               |   |                      | 10/12/2016 INTERNAL DISSEMINATIO REPORT (S-2) |  |         |                                      | OR         |     |            |
|---|---|----------------------|---|--|---------|--------------------------------------|------------|-----|------------|
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E.                                       | XPEN                 | DITUR   | E(S)   |         |                                      | - <u> </u> |     |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th S    | St. NW  |                      | <del></del>                                   |  |         | <b>5. TELEPHON</b> (202) 637         |            | R   |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |   |  |         |                                      |            |     |            |
| 6. TYPE OF ELECTION (C☐ PRIMARY ✓         | •   | SPE                  | ECIAL   | CAUCUS   |         | 7. DATE OF EL<br>11/8/2016           |            |     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O   | F ELECTION V   | ADDITIO | NAL REPORT                           | ОТН        | IER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | NE<br>I                                       | SCHEDULE OF<br>EXPENDITURES<br>12. PAYEE NAME AND<br>ADDRESS                 | PU      | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE   | E   | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V   | LaCresha Black<br>5959 Theodore Ave<br>Fl 2<br>Saint Louis, MO<br>63136-4711 |         |                                      | 10/11/2016 |     | \$89.16    |
| Eric Greitens                             | Governor  |                      | <b>\</b>                                      | LaCresha Black<br>5959 Theodore Ave<br>Fl 2<br>Saint Louis, MO<br>63136-4711 |         | ry and<br>fits                       | 10/11/20   | 16  | \$44.58    |
| Chris Koster                              | Governor  | <b>\</b>             |   | LaCresha Black<br>5959 Theodore Ave<br>Fl 2<br>Saint Louis, MO<br>63136-4711 |         | ry and<br>fits                       | 10/11/20   | 16  | \$44.58    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V   | Tonya Brown 3916 N Florissant Ave Apt 204 Saint Louis, MO                    |         | ry and<br>fits                       | 10/11/20   | 16  | \$34.20    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |   | Tonya Brown<br>3916 N Florissant<br>Ave<br>Apt 204<br>Saint Louis, MO        | I       | ry and<br>fits                       | 10/11/20   | 16  | \$34.20    |
| Eric Greitens                             | Governor  |                      | V   | Tonya Brown<br>3916 N Florissant<br>Ave<br>Apt 204<br>Saint Louis, MO        |         | ry and<br>fits                       | 10/11/20   | 16  | \$34.20    |
| Chris Koster                              | Governor  | V                    |   | Tonya Brown 3916 N Florissant Ave Apt 204 Saint Louis, MO                    |         | ery and<br>efits                     | 10/11/20   | 16  | \$34.20    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V   | Twanna Brown<br>8102 N Broadway<br>Saint Louis, MO<br>63147-2419             |         | ery and                              | 10/11/20   | 16  | \$68.40    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/10/0016     | INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | INTERNAL DISSEMINATION                  | Oil   |                 |

| INSTRUCTIONS ON REV                       | ERSE SIDE   | 1                    | J/12/    | INTERNAL REPORT (S  |       | EMINATION                            |                  |     |            |
|---|---|----------------------|----------|---|-------|--------------------------------------|------------------|-----|------------|
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING EX                                       | XPENE                | ITUR     | E(S)  |       |                                      |                  |     |            |
| 4. MAILING ADDRESS<br>ADDRESS: 815 16th 5 | St. NW  |                      |          |   |       | 5. TELEPHON<br>(202) 637             |                  | ₹   |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | б                    |          |   |       |                                      |                  |     |            |
| 6. TYPE OF ELECTION (C☐ PRIMARY ☑         | CHECK ONE)<br>GENERAL                                   | SPE                  | CIAL     | CAUCUS  |       | 7. DATE OF E                         |                  |     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS C    | F ELECTION AD   | DITIO | NAL REPORT                           | □отн             | IER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ۱E       | EXPENDITURES  | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATI<br>MADE | =   | 15. AMOUNT |
| Eric Greitens                             | Governor  |                      | <b>V</b> | Twanna Brown<br>8102 N Broadway<br>Saint Louis, MO<br>63147-2419                |       | ry and<br>fits                       | 10/11/20         | 16  | \$34.20    |
| Chris Koster                              | Governor  | ✓                    |          | Twanna Brown<br>8102 N Broadway<br>Saint Louis, MO<br>63147-2419                |       | ry and<br>fits                       | 10/11/20         | 16  | \$34.20    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | Marcellus Buckley<br>1208 Northdale Ave<br>Saint Louis, MO<br>63138-3045        | 1     | ry and<br>fits                       | 10/11/20         | 16  | \$68.40    |
| Eric Greitens                             | Governor  |                      | <b>V</b> | Marcellus Buckley<br>1208 Northdale Ave<br>Saint Louis, MO<br>63138-3045        |       | ry and<br>fits                       | 10/11/20         | 16  | \$34.20    |
| Chris Koster                              | Governor  | <b>V</b>             |          | Marcellus Buckley<br>1208 Northdale Ave<br>Saint Louis, MO<br>63138-3045        |       | ry and<br>fits                       | 10/11/20         | 16  | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b> | Budget-St. Louis<br>10482 Natural<br>Bridge Rd<br>Saint Louis, MO<br>63134-3304 | Rent  | al Vehicle                           | 10/11/20         | 16  | \$3.21     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>✓</b> | Budget-St. Louis<br>10482 Natural<br>Bridge Rd<br>Saint Louis, MO<br>63134-3304 | Rent  | al Vehicle                           | 10/11/20         | 16  | \$5.04     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b> | Budget-St. Louis<br>10482 Natural<br>Bridge Rd<br>Saint Louis, MO<br>63134-3304 | Rent  | al Vehicle                           | 10/11/20         | 16  | \$4.98     |

| 1. | REPORT  | DATE | 2. FUNCTION OF REPO                   | RT (CHECK | ONE) | OFFICE | USE C | )<br>NL |
|----|---------|------|---------------------------------------|-----------|------|--------|-------|---------|
|    |         |      | ✓ INDEPENDENT EXPE<br>STATEMENT (S-1) | ENDITURE  |      |        |       |         |
|    | 10/12/2 | 016  | INTERNAL DISSEMIN                     | IATION    | OR   |        |       |         |

| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 10/12/2016 INTERNAL DISSEMINATION REPORT (S-2) |                      |   |       | OR                                  |               | :    |            |
|---|---|----------------------|--|----------------------|---|-------|-------------------------------------|---------------|------|------------|
| 3. NAME OF PERSON OR Working America      | ENTITY MAKING E   | XPENE                | DITUR  | E(S)                 |   |       |                                     |               |      |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th S    | St. NW  |                      |  |                      |   |       | 5. TELEPHON<br>(202) 637            |               | ER   |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 5                    |  |                      |   | İ     |                                     |               |      |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)<br>GENERAL                                   | SPE                  | CIAL   |                      | CAUCUS  |       | 7. <b>DATE OF EI</b><br>11/8/2016   |               | ١    |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O  | F ELECTI             | ON 🗸 ADI                                      | OITIO | NAL REPORT                          | O             | THER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | 1E   | EXPE<br>12. PAYI     | EDULE OF<br>NDITURES<br>EE NAME AND<br>ODRESS | PU    | IATURE AND<br>RPOSE OF<br>PENDITURE | 14. DA<br>MAD |      | 15. AMOUNT |
|   | House of<br>Representatives<br>District 113             |                      | V  | 10482 Na<br>Bridge I | Rd<br>ouis, MO                                | Renta | al Vehicle                          | 10/11/2       | 2016 | \$5.00     |
|   | House of<br>Representatives<br>District 113             |                      | <b>V</b>                                       | 10482 Na<br>Bridge I | Rd<br>ouis, MO                                | Renta | al Vehicle                          | 10/11/        | 2016 | \$3.24     |
|   | House of<br>Representatives<br>District 113             |                      | <b>V</b>                                       | 10482 Na<br>Bridge I | Rd<br>ouis, MO                                | Renta | al Vehicle                          | 10/11/:       | 2016 | \$4.88     |
|   | House of<br>Representatives<br>District 113             |                      | <b>✓</b>                                       | 10482 Na<br>Bridge D | Rd<br>ouis, MO                                | Rent  | al Vehicle                          | 10/11/        | 2016 | \$4.88     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b>                                       | 10482 Na<br>Bridge 1 | Rd<br>ouis, MO                                | Rent  | al Vehicle                          | 10/11/        | 2016 | \$4.84     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |  | 10482 N<br>Bridge    | Rd<br>ouis, MO                                | Rent  | al Vehicle                          | 10/11/        | 2016 | \$3.21     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |  | 10482 N<br>Bridge    | Rd<br>ouis, MO                                | Rent  | al Vehicle                          | 10/11/        | 2016 | \$5.04     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b>             |  | 10482 N<br>Bridge    | Rd<br>ouis, MO                                | Rent  | al Vehicle                          | 10/11/        | 2016 | \$4.98     |

#### 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY MISSOURI ETHICS COMMISSION ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 5. TELEPHONE NUMBER 4. MAILING ADDRESS ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION SPECIAL □ CAUCUS 11/8/2016 PRIMARY **✓** GENERAL 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER INITIAL REPORT 10. OFFICE 11. CHECK SCHEDULE OF 13. NATURE AND **EXPENDITURES** 9. NAME OF CANDIDATE SOUGHT AND/OR ONE 14. DATE PURPOSE OF 15. AMOUNT OR BALLOT MEASURE POLITICAL 12. PAYEE NAME AND MADE SUPP OPP **EXPENDITURE ADDRESS** SUBDIVISION Rental Vehicle Karen Settlemoir-Berg House of Budget-St. Louis Representatives 10482 Natural 10/11/2016 \$5.00 **/** Bridge Rd District 113 Saint Louis, MO 63134-3304 Budget-St. Louis Rental Vehicle Karen Settlemoir-Berg House of 10482 Natural Representatives 10/11/2016 \$3.24 **V** Bridge Rd District 113 Saint Louis, MO 63134-3304 Karen Settlemoir-Berg House of Budget-St. Louis Rental Vehicle Representatives 10482 Natural 10/11/2016 \$4.88 1 Bridge Rd Saint Louis, MO District 113 63134-3304 Budget-St. Louis Rental Vehicle Karen Settlemoir-Berg House of 10482 Natural Representatives 10/11/2016 \$4.88 V Bridge Rd District 113 Saint Louis, MO 63134-3304 Budget-St. Louis Karen Settlemoir-Berg House of Rental Vehicle 10482 Natural Representatives 10/11/2016 \$4.84 **V** Bridge Rd District 113 Saint Louis, MO 63134-3304 Budget-St. Louis Rental Vehicle Missouri Constitutional 10482 Natural 10/11/2016 \$14.02 **V** Bridge Rd Amendment 6 Statewide Saint Louis, MO 63134-3304 Missouri Budget-St. Louis Rental Vehicle 10482 Natural Constitutional 10/11/2016 \$21.98 **V** Bridge Rd Amendment 6 Statewide Saint Louis, MO 63134-3304 Budget-St. Louis Rental Vehicle Missouri Constitutional 10482 Natural 10/11/2016 \$21.75 Amendment 6 Statewide 1 Bridge Rd Saint Louis, MO 63134-3304

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC             | (ONE) | OFFICE | USE | ONLY |
|----------------|---|-------|--------|-----|------|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) | OD    |        |     |      |
| 10/12/2016     | INTERNAL DISSEMINATION                  | OR    |        |     |      |

| NON-COMMITTEE EXPENDITURE REPORT                        |   |                      | STATEMENT (S |                   | 1T (S-1  | i)    | OD                                   |                 |     |            |
|---|---|----------------------|--------------|-------------------|--|-------|--------------------------------------|-----------------|-----|------------|
| INSTRUCTIONS ON REV                                     | ERSE SIDE   | 10                   | 0/12/        | 2016              | □ INTERNAL REPORT (S                             |       | EMINATION                            | OR              |     |            |
| <ol><li>NAME OF PERSON OF<br/>Working America</li></ol> | RENTITY MAKING E  | XPENE                | DITUR        | E(S)              |  |       |                                      |                 |     |            |
| 4. MAILING ADDRESS                                      |   |                      |              |                   |  |       | 5. TELEPHON                          | E NUMBE         | R   |            |
| ADDRESS: 815 16th 3                                     | St. NW  |                      |              |                   |  |       | (202) 637                            |                 |     |            |
| CITY/STATE/ZIP: Wash                                    | ington, DC 2000   | 5                    |              |                   |  |       |                                      |                 |     |            |
| 6. TYPE OF ELECTION (C                                  | CHECK ONE)  |                      |              |                   |  |       | 7. DATE OF EI                        | LECTION         | -   |            |
| PRIMARY   | GENERAL   | SPE                  | ECIAL        |                   | CAUCUS   |       | 11/8/2016                            | 5               |     |            |
| 8. TYPE OF REPORT  INITIAL REPORT                       | REPORT WITHI  | N 14 D               | AYS O        | F ELECT           | ION 🗸 AD   | DITIO | NAL REPORT                           | □отн            | HER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE               | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | NE           | EXPI<br>12. PAY   | HEDULE OF<br>ENDITURES<br>'EE NAME AND<br>DDRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DAT<br>MADE |     | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6               | Statewide   |                      | V            | 10482 N<br>Bridge | Rd<br>Jouis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$21.80    |
| Missouri<br>Constitutional<br>Amendment 6               | Statewide .   |                      | <b>\</b>     | 10482 N<br>Bridge | Rd<br>ouis, MO                                   | Rent  | al Vehicle                           | 10/11/20        | )16 | \$14.14    |
| Missouri<br>Constitutional<br>Amendment 6               | Statewide   |                      | V            | 10482 N<br>Bridge | Rd<br>Louis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$21.30    |
| Missouri<br>Constitutional<br>Amendment 6               | Statewide   |                      | V            | 10482 N<br>Bridge | Rd<br>Louis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$21.30    |
| Missouri<br>Constitutional<br>Amendment 6               | Statewide   |                      | V            | 10482 N<br>Bridge | Rd<br>Jouis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$21.10    |
| Eric Greitens   | Governor  |                      | V            | 10482 N<br>Bridge | Rd<br>Jouis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$10.22    |
| Eric Greitens   | Governor  |                      | ~            | 10482 N<br>Bridge | Rd<br>Louis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$16.03    |
| Eric Greitens   | Governor  |                      | V            | 10482 N<br>Bridge | Rd<br>Louis, MO                                  | Rent  | al Vehicle                           | 10/11/20        | )16 | \$15.86    |

#### 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY MISSOURI ETHICS COMMISSION INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INTERNAL DISSEMINATION REPORT (S-2) INSTRUCTIONS ON REVERSE SIDE 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION 11/8/2016 **✓** GENERAL SPECIAL CAUCUS PRIMARY 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ✓ ADDITIONAL REPORT OTHER INITIAL REPORT SCHEDULE OF 11. CHECK 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE **EXPENDITURES** 14. DATE SOUGHT AND/OR ONE PURPOSE OF 15. AMOUNT 12. PAYEE NAME AND OR BALLOT MEASURE POLITICAL MADE OPP SUPP **EXPENDITURE ADDRESS** SUBDIVISION Budget-St. Louis Rental Vehicle Eric Greitens Governor 10482 Natural 10/11/2016 \$15.89 **V** Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Eric Greitens Governor Rental Vehicle 10482 Natural \$10.31 10/11/2016 1 Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Eric Greitens Rental Vehicle Governor 10482 Natural 10/11/2016 \$15.53 V Bridge Rd Saint Louis, MO 63134-3304 Rental Vehicle Eric Greitens Budget-St. Louis Governor 10482 Natural 10/11/2016 \$15.53 **V** Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Eric Greitens Governor Rental Vehicle 10482 Natural 10/11/2016 \$15.39 1 Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Chris Koster Governor Rental Vehicle 10482 Natural 10/11/2016 \$10.22 1 Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Rental Vehicle Governor Chris Koster 10482 Natural 10/11/2016 \$16.03 1 Bridge Rd Saint Louis, MO 63134-3304 Budget-St. Louis Governor Chris Koster Rental Vehicle

10482 Natural

Bridge Rd Saint Louis, MO 63134-3304

1

10/11/2016

\$15.86

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE | USE C | NLY |
|----------------|---|-------|--------|-------|-----|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |       |        |       |     |
| 10/12/2016     | ☐INTERNAL DISSEMINATION                 | OR    |        |       |     |

| INSTRUCTIONS ON REV                       |   | ) / ±2 /             |       | INTERNAL DISSEMINATION REPORT (S-2)                               |                                       |        |                                      |                |      |            |
|---|---|----------------------|-------|---|---------------------------------------|--------|--------------------------------------|----------------|------|------------|
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENE                | DITUR | E(S)  |                                       |        |                                      |                |      |            |
| Working America                           |   |                      |       |   |                                       |        |                                      |                |      |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th 8    | St. NW  |                      |       |   |                                       |        | 5. TELEPHON<br>(202) 637             |                | ER   |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |       |   |                                       |        | , ,                                  |                |      |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |       |   | -                                     |        | 7. DATE OF E                         | LECTION        | Ī    |            |
| PRIMARY                                   | GENERAL   | SPE                  | CIAL  |   | ]CAUCUS                               |        | 11/8/2016                            | 5              |      |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O | F ELECTION  | ı ✓AD                                 | DITIOI | NAL REPORT                           | <u></u> 01     | HER  |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | ١E    | EXPEND<br>12. PAYEE   | ULE OF<br>DITURES<br>NAME AND<br>RESS | PL     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MADI |      | 15. AMOUNT |
| Chris Koster                              | Governor  | >                    |       | Budget-St.<br>10482 Natu<br>Bridge Rd<br>Saint Loui<br>63134-3304 | ıral<br>.s, MO                        | Rent   | al Vehicle                           | 10/11/2        | 016  | \$15.89    |
| Chris Koster                              | Governor  | V                    |       | Budget-St.<br>10482 Natu<br>Bridge Rd<br>Saint Loui<br>63134-3304 | ral<br>s, MO                          | Rent   | al Vehicle                           | 10/11/2        | :016 | \$10.31    |
| Chris Koster                              | Governor  | V                    |       | Budget-St.<br>10482 Natu<br>Bridge Rd<br>Saint Lou:<br>63134-3304 | iral<br>is, MO                        | Rent   | al Vehicle                           | 10/11/2        | 2016 | \$15.53    |
| Chris Koster                              | Governor  | V                    |       | Budget-St.<br>10482 Natu<br>Bridge Rd<br>Saint Lou:<br>63134-3304 | iral<br>is, MO                        | Rent   | al Vehicle                           | 10/11/2        | 2016 | \$15.53    |
| Chris Koster                              | Governor  | V                    |       | Budget-St<br>10482 Natu<br>Bridge Rd<br>Saint Lou:<br>63134-3304  | iral<br>is, MO                        | Rent   | al Vehicle                           | 10/11/2        | 2016 | \$15.39    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | >     | Jeffery I<br>1443 Matao<br>Gotha, FL<br>34734-4552                | dor Dr                                |        | ry and<br>fits                       | 10/11/2        | 2016 | \$89.16    |
| Eric Greitens                             | Governor  |                      | V     | Jeffery I<br>1443 Matao<br>Gotha, FL<br>34734-455                 | dor Dr                                |        | ry and<br>fits                       | 10/11/2        | 2016 | \$44.58    |
| Chris Koster                              | Governor  | V                    |       | Jeffery 1<br>1443 Matac<br>Gotha, FL<br>34734-455                 | dor Dr                                | 1      | ry and<br>fits                       | 10/11/2        | 2016 | \$44.58    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK                                     | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | ☑INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION | OR    |                 |
|                | LI DEDORT (S-2)  |       |                 |

| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | 0/12/    | 2016   | □ INTERNAL REPORT (S                              |       | EMINATION                            | OR              |     |            |
|---|---|----------------------|----------|--|---|-------|--------------------------------------|-----------------|-----|------------|
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPENI                | DITUR    | E(S)   |   |       |                                      |                 |     |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th 8    | St. NW  |                      |          |  |   |       | 5. TELEPHON<br>(202) 637             |                 | R   |            |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6                    |          |  |   |       | (,                                   |                 |     |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  GENERAL                                     |                      | ECIAL    |  | CAUCUS  |       | 7. DATE OF E                         |                 |     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O    | F ELECT  | TION AD   | DITIO | NAL REPORT                           | □оті            | HER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | 1        | EXP<br>12. PA                                    | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DAT<br>MADE | - 1 | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        |  |   | Per   | Diem                                 | 10/11/20        | 016 | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | ~                    |          |  |   | Per   | Diem                                 | 10/11/20        | 016 | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>\</b> |  |   | Per   | Diem                                 | 10/11/20        | 016 | \$8.57     |
| Eric Greitens                             | Governor  |                      | V        |  |   | Per   | Diem                                 | 10/11/20        | 016 | \$6.25     |
| Chris Koster                              | Governor  | V                    |          |  |   | Per   | Diem                                 | 10/11/20        | 016 | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | Sean Ca<br>314 NW<br># 121<br>Portlar<br>97209-3 | 5th Ave   |       | ry and<br>fits                       | 10/11/20        | 016 | \$68.40    |
| Eric Greitens                             | Governor  |                      | V        | Sean Ca<br>314 NW<br># 121<br>Portlar<br>97209-  | 5th Ave   | J     | ry and<br>fits                       | 10/11/20        | 016 | \$34.20    |
| Chris Koster                              | Governor  | V                    |          | Sean Ca<br>314 NW<br># 121<br>Portlar<br>97209-3 | 5th Ave   | 1     | ry and<br>efits                      | 10/11/20        | 016 | \$34.20    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE USE ONL |
|----------------|---|-------|----------------|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) | 0.0   |                |
| 10/12/2016     | INTERNAL DISSEMINATION                  | OR    |                |

| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | 0/12/    | 2016   | □INTERNAL REPORT (S                           |       | MINATION                             | OR                          |     |            |
|---|---|----------------------|----------|--|---|-------|--------------------------------------|-----------------------------|-----|------------|
| 3. NAME OF PERSON OF<br>Working America   | RENTITY MAKING EX                                       | XPENI                | DITUR    | E(S)   |   |       |                                      |                             |     |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th 5    | St. NW  |                      |          |  |   |       | 5. TELEPHON<br>(202) 635             |                             | ER  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 5                    |          |  |   |       |                                      |                             |     |            |
| 6. TYPE OF ELECTION (C☐ PRIMARY ✓         | CHECK ONE)<br>GENERAL                                   | SPE                  | ECIAL    |  | CAUCUS  |       | 7. DATE OF E                         |                             |     |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O    | F ELECTI   | ON 🗸 AD                                       | DITIO | NAL REPORT                           | □от                         | HER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP |          | EXPE<br>12. PAY                                    | EDULE OF<br>NDITURES<br>EE NAME AND<br>ODRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA <sup>-</sup><br>MADE | 1   | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>\</b> | Sean Ca.<br>314 NW<br># 121<br>Portland<br>97209-3 | 5th Ave                                       | Per   | Diem                                 | 10/11/2                     | 016 | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |          | Sean Ca.<br>314 NW<br># 121<br>Portland<br>97209-3 | 5th Ave<br>d, OR                              | Per   | Diem                                 | 10/11/2                     | 016 | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | Sean Ca<br>314 NW<br># 121<br>Portland<br>97209-3  | 5th Ave<br>d, OR                              | Per   | Diem                                 | 10/11/2                     | 016 | \$8.57     |
| Eric Greitens                             | Governor  |                      | N        | Sean Ca.<br>314 NW<br># 121<br>Portland<br>97209-3 | 5th Ave<br>d, OR                              | Per   | Diem                                 | 10/11/2                     | 016 | \$6.25     |
| Chris Koster                              | Governor  | \ \ \                |          | Sean Ca<br>314 NW<br># 121<br>Portland<br>97209-3  | 5th Ave<br>d, OR                              | Per   | Diem                                 | 10/11/2                     | 016 | \$6.25     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      |          | 1  | Earth City<br>der Trl S<br>ity, MO            | Lodg  | ing                                  | 10/11/2                     | 016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | ~        |  | Earth City<br>der Trl S<br>ity, MO            | Lodg  | ing .                                | 10/11/2                     | 016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        | 1  | Earth City<br>der Trl S<br>ity, MO            | Lodg  | ring                                 | 10/11/2                     | 016 | \$6.20     |

#### 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY MISSOURI ETHICS COMMISSION ☑ INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION SPECIAL CAUCUS 11/8/2016 PRIMARY **V** GENERAL 8. TYPE OF REPORT ADDITIONAL REPORT MINITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION OTHER 11. CHECK SCHEDULE OF 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE SOUGHT AND/OR ONE **EXPENDITURES** 14. DATE PURPOSE OF 15. AMOUNT OR BALLOT MEASURE POLITICAL 12 PAYEF NAME AND MADE SUPP OPP **EXPENDITURE** SUBDIVISION **ADDRESS** Dan Shaul Candlewood Lodging House of Representatives Suites-Earth City 10/11/2016 \$6.33 3250 Rider Trl S 1 District 113 Earth City, MO 63045-1527 Dan Shaul House of Candlewood Lodging Representatives Suites-Earth City 10/11/2016 \$6.20 3250 Rider Trl S Earth City, MO District 113 63045-1527 Candlewood Dan Shaul House of Lodging Suites-Earth City Representatives 10/11/2016 \$6.20 3250 Rider Trl S District 113 Earth City, MO 63045-1527 Dan Shaul Candlewood House of Lodging Representatives Suites-Earth City 10/11/2016 \$6.20 3250 Rider Trl S District 113 Earth City, MO 63045-1527 Dan Shaul House of Candlewood Lodging Suites-Earth City Representatives 10/11/2016 \$6.20 $\checkmark$ 3250 Rider Trl S District 113 Earth City, MO 63045-1527 Candlewood Dan Shaul House of Lodging Suites-Earth City Representatives 10/11/2016 \$6.20 3250 Rider Trl S District 113 Earth City, MO 63045-1527 Dan Shaul House of Candlewood Lodging Suites-Earth City Representatives 10/11/2016 \$6.01 **V** 3250 Rider Trl S District 113 Earth City, MO 63045-1527 Dan Shaul House of Candlewood Lodging Suites-Earth City Representatives 10/11/2016 \$6.20 П 3250 Rider Trl S District 113 Earth City, MO 63045-1527

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK                | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/10/0016     | ☑INDEPENDENT EXPENDITURE<br>STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | INTERNAL DISSEMINATION REPORT (S-2)         | OIX   |                 |

| NON-COMMITTEE EXPE                        | NDITURE REPORT  |                      |          |                 | STATEMEN                                      | T (S-1 | )                                    | 0.0           |      |            |
|---|---|----------------------|----------|-----------------|---|--------|--------------------------------------|---------------|------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | 0/12/    | 2016            | INTERNAL I                                    |        | MINATION                             | OR            |      |            |
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENE                | DITUR    | E(S)            |   |        |                                      |               |      |            |
| Working America                           |   |                      |          |                 |   |        |                                      |               |      |            |
| 4. MAILING ADDRESS                        |   |                      |          |                 |   |        | 5. TELEPHON                          | E NUMB        | ER   |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |                 |   |        | (202) 637                            | 7-5273        |      |            |
| CITY/STATE/ZIP: Wash                      |   | 6                    |          |                 |   |        |                                      |               |      |            |
| 6. TYPE OF ELECTION (C                    | ·   |                      |          |                 |   |        | 7. DATE OF E                         |               | 1    |            |
| ☐PRIMARY ✓                                | GENERAL   | SPE                  | ECIAL    |                 | CAUCUS  | ļ      | 11/8/2016                            | ō             |      |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O    | F ELECTI        | ON 🗸 ADI                                      | OITIO  | NAL REPORT                           | o             | ΓHER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | 1E       | EXPE<br>12. PAY | EDULE OF<br>NDITURES<br>EE NAME AND<br>ODRESS | PU     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD | 1    | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      |          |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>✓</b> |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | _        |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>\</b> |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b> |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.04     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |          |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |          |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |          |                 | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/2       | 2016 | \$6.20     |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC   | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION  REPORT (S-2) | OR    |                 |

| NON-COMMITTEE EXPE                        | NDITURE REPORT  |                      |       |               | STATEMEN  | IT (S-1 | )                                    |               |      |            |
|---|---|----------------------|-------|---------------|---|---------|--------------------------------------|---------------|------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | )/12/ | 2016          | □ INTERNAL REPORT (S                              |         | MINATION                             | OR            |      |            |
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E.                                       | XPENE                | DITUR | E(S)          |   |         |                                      |               |      |            |
| 4. MAILING ADDRESS                        |   |                      |       |               |   |         | 5. TELEPHON                          | E NUMB        | ER   |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |       |               |   |         | (202) 637                            | 1-5273        |      |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |       |               |   |         | (202) 037                            | 5275          |      |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |       |               |   |         | 7. DATE OF E                         | ECTION        | 1    |            |
| ☐ PRIMARY ✓                               | GENERAL   | SPE                  | ECIAL |               | CAUCUS  |         | 11/8/2016                            | 5             |      |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O | F ELECT       | TON VAD   | DITIO   | NAL REPORT                           | o             | THER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ۱E    | EXP<br>12. PA | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | Pl      | NATÜRE AND<br>JRPOSE OF<br>PENDITÜRE | 14. DA<br>MAD |      | 15. AMOUNT |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ing                                  | 10/11/        | 2016 | \$6.33     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | Lodging                              |               | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | Lodging                              |               | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | N                    |       | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ing .                                | 10/11/        | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |       | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ing                                  | 10/11/        | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | \                    |       | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ing                                  | 10/11/        | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b>             |       | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ing                                  | 10/11/        | 2016 | \$6.01     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg    | ring                                 | 10/11/        | 2016 | \$6.20     |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE)    | OFFICE USE ONLY |
|----------------|---|----------|-----------------|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |          |                 |
|                | , ,                                     | $\cap$ D |                 |

| NON-COMMITTEE EXPENDITURE REPORT          |   |          |       |                  | STATEMEN                                      | T (S-1 | )                                    | 0.0           |      |            |
|---|---|----------|-------|------------------|---|--------|--------------------------------------|---------------|------|------------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10       | )/12/ | 2016             | INTERNAL I                                    | DISSE  |                                      | OR            |      |            |
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E  | XPENE    | DITUR | E(S)             |   |        |                                      |               | _    |            |
| 4. MAILING ADDRESS                        |   |          |       |                  |   |        | 5. TELEPHON                          | E NUMB        | ER   |            |
| ADDRESS: 815 16th S                       | St. NW  |          |       |                  |   |        | (202) 637                            | 7-5273        |      |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6        |       |                  |   |        |                                      |               |      |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |          |       |                  |   |        | 7. DATE OF E                         | LECTION       | ١    |            |
| ☐ PRIMARY ✓                               | GENERAL   | SPE      | CIAL  |                  | CAUCUS  |        | 11/8/2016                            | 5             |      |            |
| 8. TYPE OF REPORT                         |   |          |       |                  |   |        |                                      |               |      |            |
| ☐INITIAL REPORT                           | REPORT WITHI  | N 14 D   | AYS O | F ELECTI         | ON ADI  | DITIO  | NAL REPORT                           | 0             | THER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CHON | ١E    | EXPE<br>12. PAYI | EDULE OF<br>NDITURES<br>EE NAME AND<br>ODRESS | PU     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD |      | 15. AMOUNT |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>\</b> |       |                  | Earth City<br>der Trl S<br>lty, MO            | Lodg   | ing                                  | 10/11/.       | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>\</b> |       |                  | Earth City<br>der Trl S<br>Lty, MO            | Lodg   | ing                                  | 10/11/.       | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>\</b> |       | l .              | Barth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/        | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V        |       |                  | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/        | 2016 | \$6.20     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V        |       |                  | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/        | 2016 | \$6.04     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          |       | 1                | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/        | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V     | 1                | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ring                                 | 10/11/        | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V     |                  | Earth City<br>der Trl S<br>ity, MO            | Lodg   | ing                                  | 10/11/        | 2016 | \$27.05    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | (ONE) | OFFICE USE | ONL, |
|----------------|---|-------|------------|------|
|                | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) |       |            |      |
| 10/12/2016     | │<br>│ ┌─INTERNAL DISSEMINATION           | OR    |            |      |

| NON-COMMITTEE EXPENDITURE REPORT          |   |                      |            |                 | STATEMEN   | NT (S-1 | )                                    | 00            |         |            |      |         |
|---|---|----------------------|------------|-----------------|--|---------|--------------------------------------|---------------|---------|------------|------|---------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | 10/12/2016 |                 | INTERNAL DISSEMINATION REPORT (S-2)              |         | OR                                   |               |         |            |      |         |
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPENI                | DITUR      | E(S)            |  |         |                                      | . <u>—</u>    |         |            |      |         |
| 4. MAILING ADDRESS                        |   |                      |            |                 | -  |         | 5. TELEPHON                          | F NUMB        | FR      |            |      |         |
| ADDRESS: 815 16th                         | St. NW  |                      |            |                 |  |         | (202) 637                            |               |         |            |      |         |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6                    |            |                 |  |         |                                      |               |         |            |      |         |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |            |                 |  |         | 7. DATE OF ELECTION                  |               |         |            |      |         |
| ☐ PRIMARY ✓                               | GENERAL   |                      | ECIAL      |                 | CAUCUS   |         | 11/8/2016                            | 5             |         |            |      |         |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O      | F ELECT         | ION VAD  | DITIO   | NAL REPORT                           | O             | THER    |            |      |         |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | ۱E         | EXPI<br>12. PAY | HEDULE OF<br>ENDITURES<br>'EE NAME AND<br>DDRESS | PU      | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD | 1       | 15. AMOUNT |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b>   | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | Lodging                              |               | Lodging |            | 2016 | \$27.61 |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b>   | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | Lodging                              |               | 2016    | \$27.05    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b>   | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | ing                                  | 10/11/        | 2016    | \$27.05    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V          | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | ing                                  | 10/11/:       | 2016    | \$27.05    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | \          | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | Lodging                              |               | 2016    | \$27.05    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide .   |                      | \          | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | Lodging                              |               | 2016    | \$27.05    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | ✓.         | 3250 Ri         | Earth City<br>der Trl S<br>City, MO              | Lodg    | ing                                  | 10/11/        | 2016    | \$26.22    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V          | 3250 Ri         | -Earth City<br>der Trl S<br>City, MO             | Lodg    | ing                                  | 10/11/        | 2016    | \$27.05    |      |         |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE | USE ONLY |
|----------------|---|-------|--------|----------|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |       |        |          |
| 10/12/2016     | - INTERNAL DISSEMINATION                | OR    |        |          |

| NSTRUCTIONS ON REVERSE SIDE               |   |                      | 0/12/:   | 2016          | INTERNAL DISSEMINATION REPORT (S-2)               |       |                                      | OR            |      |            |
|---|---|----------------------|----------|---------------|---|-------|--------------------------------------|---------------|------|------------|
| 3. NAME OF PERSON OF                      | ENTITY MAKING EX  | XPENE                | DITUR    | E(S)          |   |       |                                      |               |      |            |
| Working America                           |   |                      |          |               |   |       |                                      |               |      |            |
| 4. MAILING ADDRESS                        |   |                      |          |               |   |       | 5. TELEPHON                          | E NUMB        | ER   | :          |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |               |   |       | (202) 637                            | 7-5273        |      |            |
| CITY/STATE/ZIP: Wash                      |   | 5<br>                |          |               |   |       |                                      |               |      |            |
| 6. TYPE OF ELECTION (C                    | ,   | _                    |          |               |   |       | 7. DATE OF E                         |               | 1    |            |
| ☐ PRIMARY ✓                               | GENERAL   | SPE                  | ECIAL    |               | CAUCUS  |       | 11/8/2016                            |               |      |            |
| 8. TYPE OF REPORT                         |   |                      |          |               |   | _     |                                      |               |      |            |
| INITIAL REPORT                            | REPORT WITHII   | N 14 D.              | AYS O    | F ELECT       | TION ADI  | OITIC | NAL REPORT                           |               | THER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | _        | EXP<br>12. PA | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | PL    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD |      | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      |          | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$27.05    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      |          | 3250 R:       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$26.34    |
| Eric Greitens                             | Governor  |                      |          | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$19.73    |
| Eric Greitens                             | Governor  |                      |          | 3250 R.       | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$19.73    |
| Eric Greitens                             | Governor  |                      | ✓.       | 3250 R        | -Earth City<br>ider Trl S<br>City, MO             | Lodg  | ing                                  | 10/11/2       | 2016 | \$19.73    |

#### 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY MISSOURI ETHICS COMMISSION ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 5. TELEPHONE NUMBER 4. MAILING ADDRESS ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION CAUCUS 11/8/2016 PRIMARY **✓** GENERAL SPECIAL 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER MINITIAL REPORT SCHEDULE OF 10, OFFICE 11. CHECK 13. NATURE AND **EXPENDITURES** 9. NAME OF CANDIDATE SOUGHT AND/OR ONE 14. DATE PURPOSE OF 15. AMOUNT 12. PAYEE NAME AND OR BALLOT MEASURE POLITICAL MADE SUPP OPP **EXPENDITURE** SUBDIVISION **ADDRESS** Eric Greitens Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$20.13 $\checkmark$ 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Candlewood Lodging Governor Suites-Earth City 10/11/2016 \$19.73 V 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$19.73 **V** 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Candlewood Lodging Governor Suites-Earth City 10/11/2016 \$19.73 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$19.73 $\overline{\mathbf{V}}$ 3250 Rider Trl S Ш Earth City, MO 63045-1527 Candlewood Lodging Eric Greitens Governor Suites-Earth City 10/11/2016 \$19.73 V 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$19.12 **✓** 3250 Rider Trl S Earth City, MO 63045-1527 Eric Greitens Candlewood Lodging Governor Suites-Earth City 10/11/2016 \$19 73 **V** 3250 Rider Trl S Earth City, MO

63045-1527

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | INTERNAL DISSEMINATION REPORT (S-2)       | Oit   | ļ               |

| NON-COMMITTEE EXPER                       | NULLUKE KEPUKI  |                      |          | STATEMEN  | VI (5-        | 1)                                   | 0.0              |            |
|---|---|----------------------|----------|---|---------------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | 0/12/    | 2016 INTERNAL REPORT (S   | DISSE<br>S-2) | EMINATION                            | OR               |            |
| 3. NAME OF PERSON OR Working America      | ENTITY MAKING E.  | XPENI                | DITUR    | E(S)  |               |                                      |                  |            |
| 4. MAILING ADDRESS                        |   |                      |          |   |               | 5. TELEPHON                          | E NUMBER         |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |   |               | (202) 637                            |                  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 5                    |          |   |               | (===,                                |                  |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |          |   |               | 7. DATE OF EI                        | ECTION           |            |
| ☐PRIMARY ✓                                | GENERAL   |                      | ECIAL    | CAUCUS  |               | 11/8/2016                            | )                |            |
| 8. TYPE OF REPORT                         |   |                      |          |   |               |                                      |                  |            |
| ☐INITIAL REPORT                           | REPORT WITHI  | N 14 D               | AYS O    | F ELECTION AD   | DITIO         | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP |          | SCHEDULE OF<br>EXPENDITURES<br>12. PAYEE NAME AND<br>ADDRESS                        | Pl            | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Eric Greitens                             | Governor  |                      | <b>V</b> | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lodo          | ring                                 | 10/11/2016       | \$19.73    |
| Eric Greitens                             | Governor  |                      | V        | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lodo          | ging                                 | 10/11/2016       | \$19.73    |
| Eric Greitens                             | Governor  |                      | V        | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lodg          | ring                                 | 10/11/2016       | \$19.73    |
| Eric Greitens                             | Governor  |                      | >        | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lode          | jing                                 | 10/11/2016       | \$19.73    |
| Eric Greitens                             | Governor  |                      | V        | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lodo          | ging                                 | 10/11/2016       | \$19.21    |
| Chris Koster                              | Governor  | >                    |          | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lode          | jing                                 | 10/11/2016       | \$19.73    |
| Chris Koster                              | Governor  | V                    |          | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lode          | ging                                 | 10/11/2016       | \$19.73    |
| Chris Koster                              | Governor  | V                    |          | Candlewood<br>Suites-Earth City<br>3250 Rider Trl S<br>Earth City, MO<br>63045-1527 | Lode          | ying                                 | 10/11/2016       | \$19.73    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC             | K ONE) | OFFICE USE ONLY |
|----------------|---|--------|-----------------|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |        |                 |
| 1              | - · · · · · · · · · · · · · · · · · · · | OP     | 1               |

NON-COMMITTEE EXPENDITURE REPORT 10/12/2016 INTERNAL DISSEMINATION INSTRUCTIONS ON REVERSE SIDE REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION **V** GENERAL SPECIAL □ CAUCUS 11/8/2016 PRIMARY 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ✓ ADDITIONAL REPORT OTHER INITIAL REPORT 11. CHECK SCHEDULE OF 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE SOUGHT AND/OR ONE **EXPENDITURES** 14. DATE **PURPOSE OF** 15. AMOUNT OR BALLOT MEASURE **POLITICAL** 12. PAYEE NAME AND MADE SUPP OPP **EXPENDITURE** SUBDIVISION ADDRESS Chris Koster Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$20.13 1 3250 Rider Trl S Earth City, MO 63045-1527 Candlewood Lodging Chris Koster Governor Suites-Earth City 10/11/2016 \$19.73 3250 Rider Trl S Earth City, MO 63045-1527 Governor Candlewood Lodging Chris Koster Suites-Earth City 10/11/2016 \$19.73 **V** 3250 Rider Trl S Earth City, MO 63045-1527 Chris Koster Candlewood Lodging Governor Suites-Earth City 10/11/2016 \$19.73 1 3250 Rider Trl S Earth City, MO 63045-1527 Candlewood Chris Koster Governor Lodging Suites-Earth City 10/11/2016 \$19.73 1 3250 Rider Trl S Earth City, MO 63045-1527 Chris Koster Candlewood Governor Lodging Suites-Earth City 10/11/2016 \$19.73 1 3250 Rider Trl S Earth City, MO 63045-1527 Chris Koster Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$19.12 1 3250 Rider Trl S Earth City, MO 63045-1527 Chris Koster Governor Candlewood Lodging Suites-Earth City 10/11/2016 \$19.73 1 3250 Rider Trl S Earth City, MO

63045-1527

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/10/0016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | INTERNAL DISSEMINATION                    | UK .  |                 |

| NON-COMMITTEE EXPE                        | NDITURE REPORT  |                      |       |   | STATEMENT (S-1)        |  |                  |             |
|---|---|----------------------|-------|---|------------------------|--|------------------|-------------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | 0/12/ | INTER   | RNAL DISS<br>PRT (S-2) | EMINATION .                            | OR               |             |
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPEN                 | DITUR | E(S)  |                        |  |                  |             |
| 4. MAILING ADDRESS                        |   | <del></del>          |       |   |                        | 5. TELEPHON                            | E NUMBER         | <del></del> |
| ADDRESS: 815 16th S                       | St. NW  |                      |       |   |                        | (202) 637                              |                  |             |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6                    |       |   |                        |  |                  |             |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |       |   |                        | 7. DATE OF E                           | LECTION          |             |
| PRIMARY                                   | GENERAL   |                      | ECIAL | CAUC  | US                     | 11/8/2016                              | )                |             |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O | F ELECTION  | ✓]ADDITI               | ONAL REPORT                            | OTHER            |             |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | 1     | SCHEDULE C<br>EXPENDITURE<br>12. PAYEE NAME<br>ADDRESS                          | ES 13.                 | NATURE AND<br>PURPOSE OF<br>XPENDITURE | 14. DATE<br>MADE | 15. AMOUNT  |
| Chris Koster                              | Governor  | \                    |       | Candlewood<br>Suites-Earth Ci<br>3250 Rider Trl<br>Earth City, MO<br>63045-1527 | ty                     | ging                                   | 10/11/2016       | \$19.73     |
| Chris Koster                              | Governor  | \                    |       | Candlewood<br>Suites-Earth Ci<br>3250 Rider Trl<br>Earth City, MO<br>63045-1527 | ty                     | ging                                   | 10/11/2016       | \$19.73     |
| Chris Koster                              | Governor  | V                    |       | Candlewood<br>Suites-Earth Ci<br>3250 Rider Trl<br>Earth City, MO<br>63045-1527 | ty                     | ging                                   | 10/11/2016       | \$19.73     |
| Chris Koster                              | Governor  | V                    |       | Candlewood<br>Suites-Earth Ci<br>3250 Rider Trl<br>Earth City, MO<br>63045-1527 | ty                     | ging                                   | 10/11/2016       | \$19.73     |
| Chris Koster                              | Governor  | V                    |       | Candlewood<br>Suites-Earth Ci<br>3250 Rider Trl<br>Earth City, MO<br>63045-1527 | ty                     | lging                                  | 10/11/2016       | \$19.21     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V     | Taryn Cloud<br>11541 Greenwood<br>N<br>Seattle, WA<br>98133-8639                |                        | ary and<br>mefits                      | 10/11/2016       | \$68.40     |
| Eric Greitens                             | Governor  |                      | V     | Taryn Cloud<br>11541 Greenwood<br>N<br>Seattle, WA<br>98133-8639                |                        | ary and pefits                         | 10/11/2016       | \$34.20     |
| Chris Koster                              | Governor  | V                    |       | Taryn Cloud<br>11541 Greenwood<br>N<br>Seattle, WA<br>98133-8639                |                        | ary and<br>mefits                      | 10/11/2016       | \$34.20     |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK                                    | (ONE) | OFFICE USE C | DNLY |
|----------------|---|-------|--------------|------|
| 10/12/2016     | INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION | OR    |              |      |

| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10/12/2016 |                   | INTERNAL DISSEMINATION REPORT (S-2)           |   | OR    |                                      |                             |     |            |
|---|---|------------|-------------------|---|---|-------|--------------------------------------|-----------------------------|-----|------------|
| 3. NAME OF PERSON OF                      | R ENTITY MAKING E                                       | XPENI      | DITUR             | E(S)  |   |       |                                      |                             |     |            |
| Working America                           |   |            |                   |   |   |       |                                      |                             |     |            |
| 4. MAILING ADDRESS                        |   |            | ,                 |   |   |       | 5. TELEPHON                          | E NUMBE                     | ER  |            |
| ADDRESS: 815 16th                         | St. NW  |            |                   |   |   |       | (202) 637                            | 7-5273                      |     |            |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6          |                   |   |   |       |                                      |                             |     |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |            |                   |   |   |       | 7. DATE OF E                         | LECTION                     |     |            |
| PRIMARY                                   | GENERAL   | SPE        | ECIAL             |   | CAUCUS  |       | 11/8/2016                            | 5                           |     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D     | AYS C             | F ELECT                                       | TON ADI   | OITIC | NAL REPORT                           | от                          | HER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 1          | HECK<br>NE<br>OPP | EXP<br>12. PAY                                | HEDULE OF<br>ENDITURES<br>/EE NAME AND<br>IDDRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA <sup>-</sup><br>MADE |     | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |            | V                 | Taryn (<br>11541 (<br>N<br>Seattle<br>98133-8 | Greenwood Ave                                     | 1     | Diem                                 | 10/11/2                     | 016 | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >          |                   | Taryn (<br>11541 (<br>N<br>Seattle<br>98133-8 | Greenwood Ave                                     | Per   | Diem                                 | .10/11/2                    | 016 | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |            | V                 | Taryn (<br>11541 (<br>N<br>Seattle<br>98133-8 | Greenwood Ave                                     | Per   | Diem                                 | 10/11/2                     | 016 | \$8.57     |
| Eric Greitens                             | Governor  |            | ~                 | Taryn (<br>11541 (<br>N<br>Seattle<br>98133-8 | Greenwood Ave                                     | Per   | Diem .                               | 10/11/2                     | 016 | \$6.25     |
| Chris Koster                              | Governor  | <b>V</b>   |                   | Taryn (<br>11541 (<br>N<br>Seattle<br>98133-8 | Greenwood Ave                                     | Per   | Diem                                 | 10/11/2                     | 016 | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |            | ~                 | Dr<br>Apt 11<br>Milwau)                       | E Brookside                                       |       | ry and<br>fits                       | 10/11/2                     | 016 | \$68.40    |
| Eric Greitens                             | Governor  |            | V                 | Dr<br>Apt 11                                  | Oryer<br>E Brookside<br>kie, OR                   | 1     | ry and<br>fits                       | 10/11/2                     | 016 | \$34.20    |
| Chris Koster                              | Governor .  | V          |                   | Jesse I<br>4531 SI<br>Dr<br>Apt 11            |   |       | ry and<br>fits                       | 10/11/2                     | 016 | \$34.20    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | ONE) | OFFICE | USE O | NLY |
|----------------|---|------|--------|-------|-----|
|                | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR   |        |       |     |
| 10/12/2016     | INTERNAL DISSEMINATION                    | OK   |        |       |     |

| INSTRUCTIONS ON REV                       | ERSE SIDE   | 1      | 0/12/             | 2016                               | □ INTERNAL REPORT (\$                             |       | EMINATION                            | OR               |            |
|---|---|--------|-------------------|------------------------------------|---|-------|--------------------------------------|------------------|------------|
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E  | XPENI  | DITUR             | E(S)                               |   |       |                                      | 1                |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th S    | St. NW  |        |                   |                                    |   |       | 5. TELEPHON<br>(202) 637             |                  |            |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6      |                   |                                    |   |       | (202) 03                             | 1-5275           |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)<br>GENERAL                                   | SPE    | ECIAL             |                                    | CAUCUS  |       | 7. DATE OF E                         |                  |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D | AYS O             | F ELECT                            | TON VAD   | DITIO | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 10     | HECK<br>NE<br>OPP | EXP<br>12. PA                      | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |        | V                 | Dr<br>Apt 11                       | E Brookside<br>kie, OR                            | Per   | Diem                                 | 10/11/2016       | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V      |                   | Jesse I<br>4531 SI<br>Dr<br>Apt 11 | Oryer<br>E Brookside<br>Kie, OR                   | Per   | Diem                                 | 10/11/2016       | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |        | \                 | Jesse I<br>4531 SI<br>Dr<br>Apt 11 | Oryer<br>E Brookside<br>Kie, OR                   | Per   | Diem                                 | 10/11/2016       | \$8.57     |
| Eric Greitens                             | Governor  |        | V                 | Jesse 1<br>4531 SI<br>Dr<br>Apt 11 | Dryer<br>E Brookside<br>kie, OR                   | Per   | Diem                                 | 10/11/2016       | \$6.25     |
| Chris Koster                              | Governor  | V      |                   | Jesse 1<br>4531 SI<br>Dr<br>Apt 11 | Oryer<br>E Brookside<br>kie, OR                   | Per   | Diem                                 | 10/11/2016       | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |        | V                 | Travon<br>3707 L                   | Eddins<br>awler Dr<br>Louis, MO                   |       | ry and<br>efits                      | 10/11/2016       | \$68.40    |
| Eric Greitens                             | Governor  |        | V                 | 3707 L                             | Eddins<br>awler Dr<br>Louis, MO<br>3417           |       | ary and<br>efits                     | 10/11/2016       | \$34.20    |
| Chris Koster                              | Governor  | V      |                   | 3707 L                             | Eddins<br>awler Dr<br>Louis, MO<br>3417           | ı     | ary and<br>efits                     | 10/11/2016       | \$34.20    |

#### 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY MISSOURI ETHICS COMMISSION ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION ☐ CAUCUS 11/8/2016 PRIMARY **V** GENERAL SPECIAL 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER INITIAL REPORT 11. CHECK SCHEDULE OF 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE SOUGHT AND/OR ONE **EXPENDITURES** 14. DATE PURPOSE OF 15. AMOUNT OR BALLOT MEASURE 12. PAYEE NAME AND MADE POLITICAL SUPP OPP **EXPENDITURE ADDRESS** SUBDIVISION Sarah Elkinton Missouri Salary and Constitutional 3220 SE 92nd Ave Benefits 10/11/2016 \$68.40 Amendment 6 1 Apt 41 Statewide Portland, OR 97266-1963 Eric Greitens Governor Sarah Elkinton Salary and 3220 SE 92nd Ave Benefits 10/11/2016 \$34.20 **V** Apt 41 Portland, OR 97266-1963 Sarah Elkinton Salary and Chris Koster Governor 3220 SE 92nd Ave Benefits 10/11/2016 \$34.20 **V** Apt 41 Portland, OR 97266-1963 Sarah Elkinton Dan Shaul House of Per Diem 3220 SE 92nd Ave Representatives 10/11/2016 \$1.96 1 Apt 41 District 113 Portland, OR 97266-1963 Karen Settlemoir-Berg House of Sarah Elkinton Per Diem Representatives 3220 SE 92nd Ave 10/11/2016 \$1.96 V Apt 41 District 113 Portland, OR 97266-1963 Missouri Sarah Elkinton Per Diem Constitutional 3220 SE 92nd Ave 10/11/2016 \$8.57 V Amendment 6 Statewide Apt 41 Portland, OR 97266-1963 Sarah Elkinton Eric Greitens Per Diem Governor 3220 SE 92nd Ave 10/11/2016 \$6.25 **V** Apt 41 Portland, OR 97266-1963 Sarah Elkinton Chris Koster Governor Per Diem 3220 SE 92nd Ave 10/11/2016 \$6.25 **V** Apt 41 Portland, OR 97266-1963

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK             | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 20/40/0046     | ☑INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | ☐INTERNAL DISSEMINATION<br>REPORT (S-2)  | OK    |                 |

| NON-COMMITTEE EXPER                       | NDITURE REPORT  |                      |       | STATEMEN   | STATEMENT (S-1) |                                      |                  |            |
|---|---|----------------------|-------|--|-----------------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | )/12/ | 2016 INTERNAL REPORT (S  | DISSE           |                                      | OR               |            |
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENE                | DITUR | E(S)   |                 |                                      |                  |            |
| Working America 4. MAILING ADDRESS        |   |                      |       |  |                 | 5. TELEPHON                          | E NI IMBER       |            |
| ADDRESS: 815 16th                         | St. NW  |                      |       |  |                 |                                      |                  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |       |  |                 | (202) 637                            | 7-52/3           |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |       |  |                 | 7. DATE OF E                         | LECTION          |            |
| ☐ PRIMARY ✓                               | GENERAL   | SPE                  | ECIAL | CAUCUS   |                 | 11/8/2016                            | 5                |            |
| 8. TYPE OF REPORT                         |   |                      | -     |  |                 |                                      |                  |            |
| ☐INITIAL REPORT                           | REPORT WITH   | N 14 D.              | AYS O | F ELECTION AD  | DITIO           | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ١E    | SCHEDULE OF<br>EXPENDITURES<br>12. PAYEE NAME AND<br>ADDRESS                             | Pl              | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V     | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$4.78     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      |       | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$4.78     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$4.78     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |       | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$4.78     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | 1     | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$20.85    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V     | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ing                                  | 10/11/2016       | \$20.85    |
| Eric Greitens                             | Governor  |                      | V     | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lodg            | ring                                 | 10/11/2016       | \$15.20    |
| Eric Greitens                             | Governor  |                      | V     | Extended Stay<br>America-Bridgeton<br>11252 Lone Eagle Dr<br>Bridgeton, MO<br>63044-2739 | Lode            | ging                                 | 10/11/2016       | \$15.20    |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC               | K ONE) | OFFICE USE ONLY |
|----------------|---|--------|-----------------|
|                | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR     |                 |
| 10/12/2016     | INTERNAL DISSEMINATION                    | UR     |                 |

| NON-COMMITTEE EXPENDITURE REPORT          |   |                      |          |                 | STATEMENT (S-1)                                  |       | OD                                   |                                       |            |
|---|---|----------------------|----------|-----------------|--|-------|--------------------------------------|---------------------------------------|------------|
| INSTRUCTIONS ON REVE                      | ERSE SIDE   | 10                   | 0/12/    | 2016            | □ INTERNAL I                                     |       | MINATION                             | OR                                    |            |
| 3. NAME OF PERSON OR Working America      | RENTITY MAKING E.                                       | XPENE                | DITUR    | E(S)            |  |       | N=                                   | · · · · · · · · · · · · · · · · · · · |            |
| 4. MAILING ADDRESS                        |   |                      |          |                 |  |       | 5. TELEPHON                          | E NUMBER                              |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |                 |  |       | (202) 637                            | ·-5273                                |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |          |                 |  |       | , , ,                                |                                       |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |          |                 |  |       | 7. DATE OF EI                        | ECTION                                |            |
| ☐ PRIMARY ✓                               | GENERAL   | SPE                  | CIAL     |                 | CAUCUS   |       | 11/8/2016                            | 5                                     |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O    | F ELECT         | ION 🗸 ADI  | DITIO | NAL REPORT                           | ОТНЕ                                  | ER .       |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ١E       | EXPI<br>12. PAY | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ODRESS | PL    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE                      | 15. AMOUNT |
| Chris Koster                              | Governor  | >                    |          |                 | a-Bridgeton<br>Lone Eagle Dr<br>Lon, MO          | Lodg  | ing                                  | 10/11/201                             | 6 \$15.20  |
| Chris Koster                              | Governor  | \                    |          |                 | n-Bridgeton<br>Lone Eagle Dr<br>Lon, MO          |       | ing                                  | 10/11/201                             | 6 \$15.20  |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | ľ               |  | 4     | ry and<br>fits                       | 10/11/201                             | 6 \$68.40  |
| Eric Greitens                             | Governor  |                      | <b>V</b> |                 |  |       | ry and fits                          | 10/11/201                             | 6 \$34.20  |
| Chris Koster                              | Governor  | >                    |          |                 |  | 1     | ry and<br>fits                       | 10/11/201                             | 6 \$34.20  |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        | -               |  | Per   | Diem                                 | 10/11/201                             | 6 \$1.96   |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | ~                    |          | 1               |  | Per   | Diem                                 | 10/11/201                             | 6 \$1.96   |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | 1               |  | Per   | Diem                                 | 10/11/201                             | 6 \$8.57   |

1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE) | OFFICE USE ONLY INDEPENDENT EXPENDITURE STATEMENT (S-1)

| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 0/12/    | 2016            | INTERNAL DISSEMINATION REPORT (S-2)              |       |                                      | OR               |            |
|---|---|----------------------|----------|-----------------|--|-------|--------------------------------------|------------------|------------|
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPENI                | DITUR    | E(S)            |  |       |                                      |                  |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th 8    | St. NW  |                      |          |                 |  |       | 5. TELEPHON<br>(202) 635             |                  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |          |                 |  |       | 1                                    |                  |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)<br>GENERAL                                   | SPE                  | ECIAL    |                 | CAUCUS   |       | 7. DATE OF E                         |                  |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D               | AYS O    | F ELECT         | ION VAD  | DITIO | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>OI<br>SUPP | l        | EXPI<br>12. PAY | HEDULE OF<br>ENDITURES<br>(EE NAME AND<br>DDRESS | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Eric Greitens                             | Governor  |                      | <b>V</b> | 1               |  | Per   | Diem                                 | 10/11/2016       | \$6.25     |
| Chris Koster                              | Governor  | ~                    |          |                 |  | Per   | Diem                                 | 10/11/2016       | \$6.25     |
|   | House of<br>Representatives<br>District 113             |                      | V        | l               | nilton Ave<br>Louis, MO                          | 1     | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b>             |          | 1               | nilton Ave<br>Louis, MO                          | 1     | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Eric Greitens                             | Governor  |                      | V        |                 | nilton Ave<br>Louis, MO                          | 1     | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Chris Koster                              | Governor  | ~                    |          |                 | nilton Ave<br>Louis, MO                          |       | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        |                 | Gist<br>gh Street<br>Louis, MO                   |       | ry and<br>efits                      | 10/11/2016       | \$34.20    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br><br>District 113         | V                    |          |                 | Gist<br>gh Street<br>Louis, MO                   |       | ry and<br>fits                       | 10/11/2016       | \$34.20    |

|                |   | _    |                 |
|----------------|---|------|-----------------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | ONE) | OFFICE USE ONLY |
| 10/12/2016     | ☑ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR   |                 |
| 10/12/2010     | INTERNAL DISSEMINATION REPORT (S-2)       |      |                 |

| NON-COMMITTEE EXPENDITURE REPORT          |   |                      |  |                    | STATEMENT (S-1)  |       |                                      | OD               |       |           |  |
|---|---|----------------------|--|--------------------|--|-------|--------------------------------------|------------------|-------|-----------|--|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | 0/12/  | 2016               | □ INTERNAL<br>REPORT (S  |       | EMINATION                            | OR               |       |           |  |
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E.                                       | XPEN                 | DITUR  | E(S)               |  | -1    |                                      |                  |       |           |  |
| 4. MAILING ADDRESS ADDRESS: 815 16th 8    | St. NW  |                      |  |                    |  |       | 5. TELEPHON<br>(202) 637             |                  | ?     |           |  |
| CITY/STATE/ZIP: Wash                      | nington, DC 2000  | 6                    |  |                    |  |       |                                      | ·                |       |           |  |
| 6. TYPE OF ELECTION (C☐ PRIMARY           | ·   |                      | SPECIAL CAUCUS 7. DATE OF ELECTION 11/8/2016 |                    |  |       |                                      |                  |       |           |  |
| 8. TYPE OF REPORT                         |   |                      |  | <del></del>        |  |       |                                      |                  |       |           |  |
| ☐ INITIAL REPORT                          | REPORT WITHI  | N 14 D               | AYS O  | F ELECT            | ION VAD  | DITIO | NAL REPORT                           | ПОТН             | ER    |           |  |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | ۱E   | EXP<br>12. PAY     | HEDULE OF<br>ENDITURES<br>'EE NAME AND<br>DDRESS                   | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | :   1 | 5. AMOUNT |  |
| Eric Greitens                             | Governor  |                      | \  |                    | Gist<br>gh Street<br>Louis, MO                                     |       | ry and<br>fits                       | 10/11/201        | .6    | \$34.20   |  |
| Chris Koster                              | Governor  | <b>\</b>             |  |                    | Gist Salar<br>gh Street Benef<br>Louis, MO                         |       | ry and<br>fits                       | 10/11/203        | . 6   | \$34.20   |  |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V  |                    | ert Ave<br>Louis, MO   |       | ry and<br>fits                       | 10/11/201        | . 6   | \$68.40   |  |
| Eric Greitens                             | Governor  |                      | V  |                    | oert Ave<br>Louis, MO  | i     | ry and<br>fits                       | 10/11/201        | .6    | \$34.20   |  |
| Chris Koster                              | Governor  | <b>V</b>             |  | l                  | oert Ave<br>Louis, MO  |       | ry and<br>fits                       | 10/11/201        | . 6   | \$34.20   |  |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V  | 1                  | ider Trl S<br>City, MO   | 1     | ry and<br>fits                       | 10/11/203        | . 6   | \$68.40   |  |
| Eric Greitens                             | Governor  |                      | V  | 3250 Ri<br>Earth ( | ark Herrara Salar<br>250 Rider Trl S<br>arth City, MO<br>3045-1527 |       | ry and<br>fits                       | 1:0/11/201       | . 6   | \$34.20   |  |
| Chris Koster                              | Governor  | <b>V</b>             |  |                    | ider Trl S<br>City, MO   |       | ry and<br>fits                       | 10/11/201        | 16    | \$34.20   |  |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC              | ( ONE) | OFFICE USE ONLY |
|----------------|--|--------|-----------------|
|                | ☑INDEPENDENT EXPENDITURE STATEMENT (S-1) |        |                 |
| 10/12/2016     |  | OR     |                 |

| NON-COMMITTEE EXPENDITURE REPORT          |   |                      | 10/10/1016 |  | STATEMENT (S-1)                                |       |                                      | OB             |      |            |
|---|---|----------------------|------------|--|--|-------|--------------------------------------|----------------|------|------------|
| INSTRUCTIONS ON REV                       | ERSE SIDE   | 10                   | 0/12/      | 2016                                     | INTERNAL I                                     |       | EMINATION                            | OR             |      |            |
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENE                | DITUR      | E(S)                                     |  |       |                                      |                |      |            |
| Working America                           |   |                      |            |  |  |       | E TELEBUIAN                          |                |      |            |
| 4. MAILING ADDRESS                        | N. NILI   |                      |            |  |  |       | 5. TELEPHON                          | E NOMBI        | =R   |            |
| ADDRESS: 815 16th S                       | ot. NW  |                      |            |  |  |       | (202) 637                            | 7-5273         |      |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |            |  |  |       |                                      |                |      |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |            |  |  |       | 7. DATE OF E                         | LECTION        |      |            |
| ☐PRIMARY ☑                                | ]GENERAL  |                      | CIAL       |  | CAUCUS   |       | 11/8/2016                            | 5              |      |            |
| 8. TYPE OF REPORT                         |   |                      |            |  |  |       |                                      |                |      |            |
| ☐INITIAL REPORT                           | REPORT WITH   | N 14 D               | AYS O      | F ELECT                                  | ON ADI   | DITIO | NAL REPORT                           | ΓΟ             | HER  | •          |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ١E         | EXPE<br>12. PAY                          | EDULE OF<br>ENDITURES<br>EE NAME AND<br>ODRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MADI | - 1  | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b>   | Mark He<br>3250 Ri<br>Earth C<br>63045-1 | der Trl S<br>ity, MO                           | Per   | Diem                                 | 10/11/2        | 016  | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>\</b>             |            | Mark He<br>3250 Ri<br>Earth C<br>63045-1 | der Trl S<br>ity, MO                           | Per   | Diem                                 | 10/11/2        | 016  | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      |            | Mark He<br>3250 Ri<br>Earth C<br>63045-1 | der Trl S<br>ity, MO                           | Per   | Diem                                 | 10/11/2        | 016  | \$8.57     |
| Eric Greitens                             | Governor  |                      |            | Mark He<br>3250 Ri<br>Earth C<br>63045-1 | der Trl S<br>ity, MO                           | Per   | Diem                                 | 10/11/2        | 016  | \$6.25     |
| Chris Koster                              | Governor  | V                    |            | Mark He<br>3250 Ri<br>Earth C<br>63045-1 | der Trl S<br>ity, MO                           | Per   | Diem                                 | 10/11/2        | 016  | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V          | 4510 Sh<br>Apt 1E                        | Holbrook<br>enandoah Ave<br>ouis, MO<br>458    | 1     | ary and<br>efits                     | 10/11/2        | :016 | \$68.40    |
| Eric Greitens                             | Governor  |                      | V          | 4510 Sh<br>Apt 1E                        | Holbrook<br>enandoah Ave<br>ouis, MO<br>458    | i .   | ary and<br>efits                     | 10/11/2        | 016  | \$34.20    |
| Chris Koster                              | Governor  | V                    |            | 4510 Sh<br>Apt 1E                        | Holbrook<br>enandoah Ave<br>ouis, MO<br>458    | 1     | ary and<br>efits                     | 10/11/2        | 016  | \$34.20    |

INSTRUCTIONS ON REVERSE SIDE

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC               | (ONE) | OFFICE USE | ONLY |
|----------------|---|-------|------------|------|
|                | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OD    |            |      |
| 10/12/2016     | INTERNAL DISSEMINATION                    | OR    |            |      |

|  |  |        |                   | ☐REPORT (S  | 3-2)                |                                      |  |            |
|--|--|--------|-------------------|---|---------------------|--------------------------------------|--|------------|
| 3. NAME OF PERSON OF   | RENTITY MAKING E   | XPEN   | OITUR             | E(S)  |                     |                                      |  |            |
| Working America  |  |        |                   | · /   |                     |                                      |  | ,          |
| 4. MAILING ADDRESS   |  |        |                   |   |                     | 5. TELEPHON                          | E NUMBER   |            |
| ADDRESS: 815 16th S  | St. NW   |        |                   |   |                     | (202) 637                            | 7-5273   |            |
| CITY/STATE/ZIP: Wash   | ington, DC 2000  | 6      |                   |   |                     | (202) 03                             | 7273   |            |
| 6. TYPE OF ELECTION (C   | CHECK ONE)   |        |                   |   |                     | 7. DATE OF E                         | LECTION  |            |
|  | GENERAL  | SPE    | ECIAL             | CAUCUS  |                     | 11/8/2016                            |  |            |
| 8. TYPE OF REPORT  |  |        |                   | <del></del>   |                     |                                      |  |            |
| ☐ INITIAL REPORT   | REPORT WITH  | N 14 D | AYS O             | F ELECTION VAD  | DITIO               | NAL REPORT                           | OTHER  | :          |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE  | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION  |        | HECK<br>NE<br>OPP | EXPENDITURES  | PL                  | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE                                     | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6  | Statewide .  |        | <b>V</b>          | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  |                     | ry and<br>fits                       | 10/11/2016   | \$68.40    |
| Eric Greitens  | Governor   |        | V                 | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  |                     | ry and<br>fits                       | 10/11/2016   | \$34.20    |
| Chris Koster   | Governor   | ~      |                   | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  |                     | ry and<br>fits                       | 10/11/2016   | \$34.20    |
| Dan Shaul  | House of<br>Representatives<br>District 113  |        | V                 | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  | Per                 | Diem                                 | 10/11/2016   | \$1.96     |
| Karen Settlemoir-Berg  | House of<br>Representatives<br>District 113  | ~      |                   | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  | Per                 | Diem                                 | 10/11/2016   | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6  | Statewide  |        | V                 | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  | Per                 | Diem                                 | 10/11/2016   | \$8.57     |
| Eric Greitens  | Governor   |        | V                 | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  | Per                 | Diem                                 | 10/11/2016   | \$6.25     |
| Chris Koster   | Governor   | V      |                   | Gregory Hopper<br>8532 NE Knott St<br>Unit D<br>Portland, OR<br>97220-5388  | Per                 | Diem                                 | 10/11/2016   | \$6.25     |
| Dan Shaul  Karen Settlemoir-Berg  Missouri Constitutional Amendment 6  Eric Greitens | House of Representatives District 113 House of Representatives District 113 Statewide Governor |        |                   | Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR 97220-5388  Gregory Hopper 8532 NE Knott St Unit D Portland, OR | Sala<br>Bene<br>Per | ry and fits  Diem  Diem              | 10/11/2016<br>10/11/2016<br>10/11/2016<br>10/11/2016 | \$3<br>\$  |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | INDEPENDENT EXPENDITURE  STATEMENT (S-1)  INTERNAL DISSEMINATION  □ BEPORT (S-2) | OR    |                 |

| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 10/12/2016 |                 | INTERNAL DISSEMINATION REPORT (S-2)            |       | OR                                   |                  |    |            |
|---|---|----------------------|------------|-----------------|--|-------|--------------------------------------|------------------|----|------------|
| 3. NAME OF PERSON OF Working America      | ENTITY MAKING EX  | XPENE                | DITUR      | E(S)            |  |       |                                      |                  |    |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th S    | St. NW  |                      |            |                 |  |       | 5. TELEPHON<br>(202) 637             |                  | ₹  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 5                    |            |                 |  |       |                                      |                  |    |            |
| 6. TYPE OF ELECTION (C<br>☐ PRIMARY  ✓    | CHECK ONE)<br>GENERAL                                   | SPE                  | ECIAL      |                 | CAUCUS   |       | 7. DATE OF EI                        |                  |    |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O      | F ELECTI        | ON 🗸 AD  | DITIO | NAL REPORT                           | □отн             | ER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP |            | EXPE<br>12. PAY | EDULE OF<br>ENDITURES<br>EE NAME AND<br>ODRESS | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | =  | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      |            |                 |  | 1     | ry and<br>fits                       | 10/11/20         | 16 | \$68.40    |
| Eric Greitens .                           | Governor  |                      |            |                 | •  | 1     | ry and<br>fits                       | 10/11/20         | 16 | \$34.20    |
| Chris Koster                              | Governor  | V                    |            |                 |  |       | ry and<br>fits                       | 10/11/20         | 16 | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>\</b>   | 1               |  | Per   | Diem                                 | 10/11/20         | 16 | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>\</b>             |            | 1               |  | Per   | Diem                                 | 10/11/20         | 16 | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>✓</b>   |                 | •  | Per   | Diem                                 | 10/11/20         | 16 | \$8.57     |
| Eric Greitens                             | Governor  |                      | V          | 1               |  | Per   | Diem                                 | 10/11/20         | 16 | \$6.25     |
| Chris Koster                              | Governor  | V                    |            |                 |  | Per   | Diem                                 | 10/11/20         | 16 | \$6.25     |

#### MISSOURI ETHICS COMMISSION NON COMMITTEE EXPENDITIBE DEDOOT

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE USE ONLY |
|----------------|---|-------|-----------------|
| 10/10/2016     | INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
| 10/12/2016     | INTERNAL DISSEMINATION REPORT (S-2)     | OIX   |                 |

| NON-COMMITTEE EXPER                       | NULLUKE KEPORT  |                      |       | '   | SIATEMEN                                   | VI (S- | 1)                                   | 0.0              |            |
|---|---|----------------------|-------|---|--|--------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | )/12/ | 2016  | INTERNAL<br>REPORT (S                      |        | EMINATION                            | OR               |            |
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPENI                | DITUR | E(S)  |  |        |                                      |                  |            |
| 4. MAILING ADDRESS                        |   |                      |       |   |  |        | 5. TELEPHON                          | E NI IMBER       |            |
| ADDRESS: 815 16th 5                       | St NW   |                      |       |   |  |        |                                      |                  |            |
| CITY/STATE/ZIP: Wash                      |   | 6                    |       |   |  |        | (202) 637                            | 7-5273           |            |
|   |   |                      |       |   |  |        | 7. DATE OF EI                        | FOTION           |            |
| 6. TYPE OF ELECTION (C☐ PRIMARY           | GENERAL   | SPE                  | ECIAL | [   | CAUCUS                                     |        | 11/8/2016                            |                  |            |
| 8. TYPE OF REPORT                         |   |                      |       |   |  |        | <u></u>                              |                  |            |
| ☐INITIAL REPORT                           | REPORT WITHI  | N 14 D               | AYS O | F ELECTIO   | ON VAC                                     | DITIO  | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | i —   | EXPEN<br>12. PAYE   | DULE OF<br>IDITURES<br>E NAME AND<br>DRESS | Pl     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      |       | Jessie<br>Jean-Bapt<br>2282 Grer<br>Orlando,<br>32817-413 | nwich Ave<br>FL                            |        | ary and<br>efits                     | 10/11/2016       | \$44.58    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | >                    |       | Jessie<br>Jean-Bapt<br>2282 Grer<br>Orlando,<br>32817-413 | nwich Ave<br>FL                            |        | ary and<br>efits                     | 10/11/2016       | \$44.58    |
| Eric Greitens                             | Governor  |                      | V     | Jessie<br>Jean-Bapt<br>2282 Grer<br>Orlando,<br>32817-413 | nwich Ave<br>FL                            |        | ary and<br>efits                     | 10/11/2016       | \$44.58    |
| Chris Koster                              | Governor  | <b>V</b>             |       | Jessie<br>Jean-Bapt<br>2282 Gren<br>Orlando,<br>32817-413 | nwich Ave<br>FL                            | 1      | ary and<br>efits                     | 10/11/2016       | \$44.58    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | \     | Jessie<br>Jean-Bapt<br>2282 Gren<br>Orlando,<br>32817-413 | nwich Ave<br>FL                            | Per    | Diem                                 | 10/11/2016       | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | ~                    |       | Jessie<br>Jean-Bapt<br>2282 Grei<br>Orlando,<br>32817-41  | nwich Ave<br>FL                            | Per    | Diem                                 | 10/11/2016       | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V     | Jessie<br>Jean-Bapt<br>2282 Grei<br>Orlando,<br>32817-41  | nwich Ave<br>FL                            | Per    | Diem                                 | 10/11/2016       | \$8.57     |
| Eric Greitens                             | Governor .  |                      | V     | Jessie<br>Jean-Bapt<br>2282 Gren<br>Orlando,<br>32817-41  | nwich Ave<br>FL                            | Per    | Diem                                 | 10/11/2016       | \$6.25     |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK             | (ONE) | OFFICE US | E ONLY |
|----------------|--|-------|-----------|--------|
|                | ☑INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |           |        |
| 10/12/2016     | INTERNAL DISSEMINATION REPORT (S-2)      | OIX   |           |        |

| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 0/12/    | 2016  | INTERNAL DISSEMINATION REPORT (S-2)               |          |                                      | OR            |        |            |      |         |
|---|---|----------------------|----------|---|---|----------|--------------------------------------|---------------|--------|------------|------|---------|
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E.                                       | XPEN                 | DITUR    | E(S)  |   |          |                                      | I             |        |            |      |         |
| 4. MAILING ADDRESS                        |   |                      |          |   |   |          | 5. TELEPHON                          | E NUMB        | ER     |            |      |         |
| ADDRESS: 815 16th S                       | St. NW  |                      |          |   |   |          | (202) 637                            | -5273         |        |            |      |         |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |          |   |   |          |                                      |               |        |            |      |         |
| 6. TYPE OF ELECTION (C☐ PRIMARY ✓         | CHECK ONE)<br>GENERAL                                   | SPE                  | ECIAL    |   | CAUCUS  |          | 7. DATE OF EI                        |               | 1      |            |      |         |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS O    | F ELECT   | TON 🗸 AD  | DITIO    | NAL REPORT                           | □o.           | THER   |            |      |         |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | ۱E       | EXP<br>12. PAY  | HEDULE OF<br>ENDITURES<br>(EE NAME AND<br>ADDRESS | PL       | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD |        | 15. AMOUNT |      |         |
| Chris Koster                              | Governor  | <b>\</b>             |          | Jessie Jean-Baptiste 2282 Grenwich Ave Orlando, FL 32817-4139 |   | Per Diem |                                      | 2016          | \$6.25 |            |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        | 4951 Co<br>Brillia<br>Saint I                                 | - I   |          | Salary and<br>Benefits               |               | -      |            | 2016 | \$89.16 |
| Eric Greitens                             | Governor  |                      | <b>V</b> | 4951 Co<br>Brillia  | Cote   Bene: t Louis, MO                          |          | Salary and<br>Benefits               |               | 2016   | \$44.58    |      |         |
| Chris Koster                              | Governor  | <b>V</b>             |          | 4951 Co<br>Brillia<br>Saint I                                 | rrett Jones Sala                                  |          | Salary and<br>Benefits               |               | 2016   | \$44.58    |      |         |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        |   | 19th St<br>Louis, MO                              |          | ry and<br>fits                       | 10/11/2       | 2016   | \$68.40    |      |         |
| Eric Greitens                             | Governor  |                      | V        |   | 19th St<br>Louis, MO                              |          | ry and<br>fits                       | 10/11/2       | 2016   | \$34.20    |      |         |
| Chris Koster                              | Governor  | V                    |          | 4509 N<br>Saint 1   |   |          | Salary and<br>Benefits               |               | 2016   | \$34.20    |      |         |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V        | Apt A   | ichigan Ave<br>Louis, MO                          |          | ry and<br>fits                       | 10/11/        | 2016   | \$34.20    |      |         |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | (ONE) | OFFICE USE ONL | ۱. |
|----------------|---|-------|----------------|----|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |       |                |    |
| 10/12/2016     | ☐ INTERNAL DISSEMINATION                | OR    |                |    |

| INSTRUCTIONS ON REVERSE SIDE              |   | 10                   | 10/12/2016 |               | INTERNAL DISSEMINATION REPORT (S-2)               |       | EMINATION                            | OR            |      |            |
|---|---|----------------------|------------|---------------|---|-------|--------------------------------------|---------------|------|------------|
| 3. NAME OF PERSON OF                      | ENTITY MAKING E   | XPENE                | DITUR      | E(S)          |   |       |                                      |               |      |            |
| Working America                           |   |                      |            |               |   |       |                                      |               |      |            |
| 4. MAILING ADDRESS                        |   |                      |            |               |   |       | 5. TELEPHON                          | E NUMB        | ER   |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |            |               |   |       | (202) 637                            | 7-5273        |      |            |
| CITY/STATE/ZIP: Wash                      |   | б<br>                |            |               |   |       |                                      |               |      |            |
| 6. TYPE OF ELECTION (C                    | *   |                      |            |               | _   |       | 7. DATE OF EI                        |               | 1    |            |
| ☐PRIMARY ✓                                | ]GENERAL  | SPE                  | CIAL       |               | CAUCUS  |       | 11/8/2016                            |               |      |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITHI  | N 14 D.              | AYS O      | F ELEC        | TION AD   | DITIO | NAL REPORT                           | O             | THER |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | 1E         | EXP<br>12. PA | HEDULE OF<br>ENDITURES<br>YEE NAME AND<br>ADDRESS | PU    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAD |      | 15. AMOUNT |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b>             |            | Apt A         | ichigan Ave<br>Louis, MO                          |       | ry and<br>fits                       | 10/11/        | 2016 | \$34.20    |
| Eric Greitens                             | Governor  |                      | <b>✓</b>   | Apt A         | ichigan Ave<br>Louis, MO                          |       | ry and<br>fits                       | 10/11/        | 2016 | \$34.20    |
| Chris Koster                              | Governor  | V                    |            | Apt A         | ichigan Ave<br>Louis, MO                          | 1     | ry and<br>fits                       | 10/11/        | 2016 | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b>   | 3250 R        | y Merrill<br>ider Trl S<br>City, MO<br>1527       | 1     | ry and<br>fits                       | 10/11/        | 2016 | \$44.58    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |            | 3250 R        | y Merrill<br>ider Trl S<br>City, MO<br>1527       |       | ry and<br>fits                       | 10/11/:       | 2016 | \$44.58    |
| Eric Greitens                             | Governor  |                      | <b>V</b>   | 3250 R        | y Merrill<br>ider Trl S<br>City, MO<br>1527       |       | ry and<br>fits                       | 10/11/        | 2016 | \$44.58    |
| Chris Koster                              | Governor  | V                    |            | 3250 R        | y Merrill<br>ider Trl S<br>City, MO<br>1527       | 1     | ry and<br>fits                       | 10/11/.       | 2016 | \$44.58    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V          | 1             |   | Per   | Diem                                 | 10/11/        | 2016 | \$1.96     |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK            | ONE) | OFFICE USE | ONL |
|----------------|---|------|------------|-----|
|                | INDEPENDENT EXPENDITURE STATEMENT (S-1) |      |            |     |
|                | STATEMENT (S-1)                         | ^-   |            |     |

10/12/2016

| INTERNAL DISSEMINATION | 011 |  |
|------------------------|-----|--|
| REPORT (S-2)           |     |  |

| INSTRUCTIONS ON REVI                      |   |                      |          | INTERNAL DISSEMINATION REPORT (S-2)               |   |       |                                      |                |      |            |
|---|---|----------------------|----------|---|---|-------|--------------------------------------|----------------|------|------------|
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPEN                 | DITUR    | E(S)  |   |       |                                      |                |      |            |
| 4. MAILING ADDRESS ADDRESS: 815 16th S    | St. NW  |                      |          |   |   |       | 5. TELEPHON<br>(202) 637             |                | ΞR   |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |          |   |   |       |                                      |                |      |            |
| 6. TYPE OF ELECTION (C                    | ·   |                      |          |   |   |       | 7. DATE OF E                         |                |      |            |
| ☐ PRIMARY ✓                               | GENERAL   |                      | ECIAL    |   | CAUCUS  |       | 11/8/2016                            | 5<br>          |      |            |
| 8. TYPE OF REPORT                         | REPORT WITH   | N 14 D               | AYS C    | F ELECT   | ION VAD   | DITIO | NAL REPORT                           | □от            | HER  |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>ON<br>SUPP | NE<br>I  | EXP<br>12. PAY                                    | HEDULE OF<br>ENDITURES<br>ÆE NAME AND<br>DDRESS       | PI    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MADI | - 1  | 15. AMOUNT |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b>             |          | 1005 NE   | ary Merrill Per Di<br>NE 72nd St<br>tle, WA           |       | Diem                                 | 10/11/2        | 016  | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V        |   |   |       | Diem                                 | 10/11/2        | 016  | \$8.57     |
| Eric Greitens                             | Governor  |                      | V        | 1005 NE<br>Seattle                                | nary Merrill Per 15 NE 72nd St<br>ttle, WA<br>15-5640 |       | Diem                                 | 10/11/2        | 016  | \$6.25     |
| Chris Koster                              | Governor  | <b>V</b>             |          |   | •   | Per   | Diem                                 | 10/11/2        | 016  | \$6.25     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | Apt B   | ton<br>ragonwyk Dr<br>Louis, MO                       | t     | ary and<br>efits                     | 10/11/2        | 016  | \$68.40    |
| Eric Greitens                             | Governor  |                      | <b>V</b> | Christo<br>Pendlet<br>8850 Dr<br>Apt B<br>Saint D | opher<br>con<br>cagonwyk Dr<br>Louis, MO              |       | ary and<br>efits                     | 10/11/2        | 016  | \$34.20    |
| Chris Koster                              | Governor  | V                    |          | Christo<br>Pendlet<br>8850 Di<br>Apt B<br>Saint I | Pendleton Bene<br>8850 Dragonwyk Dr                   |       | ary and<br>efits                     | 10/11/2        | 016  | \$34.20    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | <b>V</b> | Jared 1<br>7402 B                                 | Peters<br>landing Dr<br>Louis, MO                     |       | ary and<br>efits                     | 10/11/2        | 2016 | \$68.40    |

#### 1. REPORT DATE 2. FUNCTION OF REPORT (CHECK ONE) OFFICE USE ONLY MISSOURI ETHICS COMMISSION INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION □ CAUCUS 11/8/2016 PRIMARY **✓** GENERAL SPECIAL 8, TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION **✓** ADDITIONAL REPORT OTHER INITIAL REPORT 11. CHECK SCHEDULE OF 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE SOUGHT AND/OR ONE **EXPENDITURES** 14. DATE PURPOSE OF 15 AMOUNT OR BALLOT MEASURE POLITICAL MADE 12. PAYEE NAME AND SUPP OPP **EXPENDITURE** SUBDIVISION **ADDRESS** Governor Eric Greitens Jared Peters Salary and 7402 Blanding Dr Benefits 10/11/2016 \$34.20 V Saint Louis, MO 63135-3446 Chris Koster Governor Jared Peters Salary and 7402 Blanding Dr Benefits 10/11/2016 \$34.20 1 Saint Louis, MO 63135-3446 Kathy Poe Salary and Dan Shaul House of 8525 SE Morrison St Benefits Representatives 10/11/2016 \$34 20 **V** Portland, OR 97216-1225 District 113 Karen Settlemoir-Berg House of Kathy Poe Salary and Representatives 8525 SE Morrison St Benefits 10/11/2016 \$34.20 ~ Portland, OR 97216-1225 District 113 Eric Greitens Kathy Poe Salary and Governor 8525 SE Morrison St Benefits 10/11/2016 \$34.20 1 Portland, OR 97216-1225 Kathy Poe Chris Koster Governor Salary and 8525 SE Morrison St Benefits 10/11/2016 \$34.20 1 Portland, OR 97216-1225 Kathy Poe Dan Shaul House of Per Diem Representatives 8525 SE Morrison St 10/11/2016 \$1.96 $\Box$ 1 Portland, OR District 113 97216-1225 Karen Settlemoir-Berg House of Kathy Poe Per Diem 8525 SE Morrison St Representatives 10/11/2016 \$1.96 1 Portland, OR 97216-1225 District 113

|                | '                                       |       |              |     |
|----------------|---|-------|--------------|-----|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC             | (ONE) | OFFICE USE C | NLY |
| - 10/10/0016   | INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |              |     |
| 10/12/2016     | INTERNAL DISSEMINATION                  | OIX   |              |     |

| NON-COMMITTEE EXPE                        | IDITORE REPORT  |          |                   |  | -STATEMEN   | 11 (5- | 1)                                   | OD               |            |
|---|---|----------|-------------------|--|---|--------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REVERSE SIDE              |   |          | 10/12/2016        |  | INTERNAL DISSEMINATION REPORT (S-2)               |        | OR                                   |                  |            |
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E  | XPENI    | DITUR             | E(S)                                     |   |        |                                      |                  |            |
|   |   |          |                   |  |   |        | 5. TELEPHON                          | E AU MADED       |            |
| 4. MAILING ADDRESS                        |   |          |                   |  |   |        |                                      |                  |            |
| ADDRESS: 815 16th S                       | St. NW  |          |                   |  |   |        | (202) 637                            | 7-5273           |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6        |                   |  |   |        |                                      |                  |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |          |                   |  |   |        | 7. DATE OF E                         | LECTION          | _          |
| ☐PRIMARY ✓                                | GENERAL   | SPE      | ECIAL             |  | CAUCUS  |        | 11/8/2016                            | 5                |            |
| 8. TYPE OF REPORT                         |   |          |                   |  |   |        |                                      |                  |            |
| ☐INITIAL REPORT                           | REPORT WITHI  | N 14 D   | AYS O             | F ELECT                                  | TON VAD   | DITIO  | NAL REPORT                           | ОТНЕ             | R          |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION |          | HECK<br>NE<br>OPP | EXP<br>12. PA                            | HEDULE OF<br>ENDITURES<br>(EE NAME AND<br>ADDRESS | Pl     | NATURE AND<br>URPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V                 | Kathy I<br>8525 SE<br>Portlar<br>97216-1 | E Morrison St<br>nd, OR                           |        | Diem                                 | 10/11/2016       | \$8.57     |
| Eric Greitens                             | Governor  |          | V                 | Kathy I<br>8525 SE<br>Portlar<br>97216-1 | E Morrison St<br>nd, OR                           |        | Diem                                 | 10/11/2016       | \$6.25     |
| Chris Koster                              | Governor  | V        |                   | Kathy I<br>8525 SE<br>Portlar<br>97216-1 | E Morrison St<br>nd, OR                           | Per    | Diem                                 | 10/11/2016       | \$6.25     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |          |                   | l  | •   | Per    | Diem                                 | 10/11/2016       | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>V</b> |                   | 1  |   | Per    | Diem                                 | 10/11/2016       | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V                 | 1  |   | Per    | Diem                                 | 10/11/2016       | \$8.57     |
| Eric Greitens                             | Governor  |          | ~                 |  |   | Per    | Diem                                 | 10/11/2016       | \$6.25     |
| Chris Koster                              | Governor  | V        |                   |  |   | Per    | Diem                                 | 10/11/2016       | \$6.25     |

|                |   | _     |                 |
|----------------|---|-------|-----------------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK              | (ONE) | OFFICE USE ONLY |
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) | OR    |                 |
|                | REPORT (S-2)                              |       |                 |

| NON-COMMITTEE EXPENDITURE REPORT          |   |                      |                   |                 | STATEMENT (S-1)                                |       | 0.0                                  |                  |            |
|---|---|----------------------|-------------------|-----------------|--|-------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | 0/12/             | 2016            | ☐INTERNAL DISSEMINATION<br>REPORT (S-2)        |       | OR                                   |                  |            |
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPENE                | DITUR             | E(S)            |  |       |                                      |                  |            |
| Working America                           |   |                      |                   |                 |  |       |                                      |                  |            |
| 4. MAILING ADDRESS                        |   |                      |                   |                 |  |       | 5. TELEPHON                          | E NUMBER         |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |                   |                 |  |       | (202) 63                             | 7-5273           |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |                   |                 |  |       |                                      |                  |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |                      |                   |                 |  |       | 7. DATE OF E                         | LECTION          |            |
| ☐PRIMARY ✓                                | GENERAL   | SPE                  | ECIAL             |                 | CAUCUS   |       | 11/8/2016                            | 5                |            |
| 8. TYPE OF REPORT                         |   |                      |                   |                 |  |       | <u> </u>                             |                  |            |
| ☐ INITIAL REPORT                          | REPORT WITHI  |                      |                   |                 |  | DITIO | NAL REPORT                           | ОТНЕ             | R          |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | HECK<br>NE<br>OPP | EXPE<br>12. PAY | EDULE OF<br>:NDITURES<br>EE NAME AND<br>ODRESS | Pl    | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      |                   |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2016       | \$2.71     |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V                 |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2016       | \$2.99     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |                   | 1               | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2016       | \$2.71     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |                   |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2016       | \$2.99     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      |                   |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2010       | \$11.81    |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V                 |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/2016       | \$13.06    |
| Eric Greitens                             | Governor  |                      | V                 |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/201        | 5 \$8.62   |
| Eric Greitens                             | Governor  |                      | <b>V</b>          |                 | orsett Rd<br>d Heights,                        | Gas   |                                      | 10/11/201        | 5 \$9.53   |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | INDEPENDENT EXPENDITURE  STATEMENT (S-1)  INTERNAL DISSEMINATION  REPORT (S-2) | OR    |                 |

| 11011 001111111111111111111111111111111   | IDITORIL REFORM   |                      |            | ļ  | OTATEME   | 11 (0       | '/                                   | <u> </u>         |            |
|---|---|----------------------|------------|--|---|-------------|--------------------------------------|------------------|------------|
| INSTRUCTIONS ON REVERSE SIDE              |   |                      | 10/12/2016 |  | INTERNAL DISSEMINATION REPORT (S-2)             |             |                                      | OR               |            |
| 3. NAME OF PERSON OF Working America      | RENTITY MAKING E  | XPENI                | DITUR      | E(S)   |   |             |                                      |                  |            |
| 4. MAILING ADDRESS                        |   | -                    |            |  |   | <del></del> | 5. TELEPHON                          | E NUMBER         |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |            |  |   |             | (202) 637                            | 7-5273           |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6                    |            |  |   |             |                                      |                  |            |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)<br>GENERAL                                   | SPE                  | ECIAL      |  | CAUCUS  |             | 7. DATE OF E                         |                  |            |
| 8. TYPE OF REPORT                         | REPORT WITHI  | N 14 D               | AYS C      | F ELECT  | ION 🗸 AD  | DITIO       | NAL REPORT                           | OTHER            |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CI<br>OI<br>SUPP | i —        | EXPE<br>12. PAY                                | IEDULE OF<br>ENDITURES<br>EE NAME AND<br>DDRESS | Pl          | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Chris Koster                              | Governor  | <b>V</b>             |            |  | orsett Rd<br>d Heights,                         | Gas         |                                      | 10/11/2016       | \$8.62     |
| Chris Koster                              | Governor  | >                    |            |  | orsett Rd<br>d Heights,                         | Gas         |                                      | 10/11/2016       | \$9.53     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V          | Jamie R<br>763 Leo<br>Cahokia<br>62206-2       | n St<br>, IL                                    |             | ry and<br>fits                       | 10/11/2016       | \$68.40    |
| Eric Greitens                             | Governor  |                      | V          | Jamie R<br>763 Leo<br>Cahokia<br>62206-2       | n St<br>, IL                                    |             | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Chris Koster                              | Governor  | V                    |            | Jamie R<br>763 Leo<br>Cahokia<br>62206-2       | n St<br>, IL                                    | 1           | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | V          | Anndrea<br>10909 M<br>Dr<br>Bridget<br>63044-4 | on, MO  |             | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |            | Anndrea<br>10909 M<br>Dr<br>Bridget<br>63044-4 | on, MO  |             | ry and<br>fits                       | 10/11/2016       | \$34.20    |
| Eric Greitens                             | Governor  |                      | V          | Anndrea<br>10909 M<br>Dr<br>Bridget<br>63044-4 | Margatehall                                     | 1           | ry and<br>fits                       | 10/11/2016       | \$34.20    |

| _              |  |       |                |  |
|----------------|--|-------|----------------|--|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ONL |  |
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE  STATEMENT (S-1)  INTERNAL DISSEMINATION  REPORT (S-2) | OR    |                |  |

| INSTRUCTIONS ON REVI              | ERSE SIDE                   |              | ,, 12,   | REPORT (S-2)                       |       |                        |            |             |
|-----------------------------------|-----------------------------|--------------|----------|------------------------------------|-------|------------------------|------------|-------------|
| 3. NAME OF PERSON OF              | ENTITY MAKING E             | XPENE        | DITUR    | E(S)                               |       |                        |            |             |
| Working America                   |                             |              |          |                                    |       |                        |            |             |
| 4. MAILING ADDRESS                |                             |              |          |                                    |       | 5. TELEPHON            | E NUMBER   |             |
| ADDRESS: 815 16th S               | St. NW                      |              |          |                                    |       | (202) 637              | 7-5273     |             |
| CITY/STATE/ZIP: Wash              | ington, DC 2000             | 6            |          |                                    |       |                        |            |             |
| 6. TYPE OF ELECTION (C            | CHECK ONE)                  |              |          |                                    |       | 7. DATE OF E           | LECTION    |             |
| ☐ PRIMARY ✓                       | ]GENERAL                    | SPE          | CIAL     | CAUCUS                             |       | 11/8/2016              | )          |             |
| 8. TYPE OF REPORT  INITIAL REPORT | REPORT WITHI                | N 14 D       | AYS O    | F FI FCTION VAI                    | DITIO | NAL REPORT             | Потне      | ₹           |
|                                   |                             |              |          |                                    | 7     |                        |            | `           |
| 9. NAME OF CANDIDATE              | 10. OFFICE                  | 11. CH<br>ON |          | SCHEDULE OF EXPENDITURES           |       | NATURE AND             | 14. DATE   |             |
| OR BALLOT MEASURE                 | POLITICAL                   | SUPP         |          | 12. PAYEE NAME AND                 | 1     | JRPOSE OF<br>PENDITURE | MADE       | 15. AMOUNT  |
|                                   | SUBDIVISION                 | 3077         | OFF      | ADDRESS                            | 4     |                        |            |             |
| Chris Koster                      | Governor                    |              |          | Anndrea Sisco<br>10909 Margatehall |       | ry and<br>fits         |            |             |
|                                   |                             | <b>V</b>     |          | Dr Margacenari                     | bene  | :1105                  | 10/11/2016 | \$34.20     |
|                                   |                             |              |          | Bridgeton, MO<br>63044-4102        |       |                        |            |             |
| Missouri                          |                             |              | _        | Lisa Sosa                          | Cala  | iry and                |            |             |
| Constitutional                    |                             |              | _        | 3663 Cook Ave                      |       | efits                  | 10/11/2016 | \$68.40     |
| Amendment 6                       | Statewide                   |              | <b>✓</b> | Apt B                              |       |                        |            | , , , , , , |
|                                   |                             |              |          | Saint Louis, MO<br>63113-3801      |       |                        |            |             |
| Eric Greitens                     | Governor                    |              |          | Lisa Sosa                          | Sala  | ry and                 | <br>       |             |
|                                   |                             |              | <b>V</b> | 3663 Cook Ave                      | Bene  | efits                  | 10/11/2016 | \$34.20     |
|                                   |                             |              | V        | Apt B<br>Saint Louis, MO           |       |                        |            |             |
|                                   |                             |              |          | 63113-3801                         |       |                        |            |             |
| Chris Koster                      | Governor                    |              |          | Lisa Sosa                          | I .   | ry and                 |            |             |
|                                   |                             | <b>V</b>     |          | 3663 Cook Ave<br>Apt B             | Bene  | efits                  | 10/11/2016 | \$34.20     |
|                                   |                             |              |          | Saint Louis, MO                    |       |                        |            | ,           |
|                                   |                             |              |          | 63113-3801                         |       |                        |            |             |
| Dan Shaul                         | House of<br>Representatives |              |          | Rob Taylor<br>3250 Rider Trl S     | Per   | Diem                   | l          |             |
|                                   | Vebresencacives             |              | <b>✓</b> | Earth City, MO                     |       |                        | 10/11/2016 | \$1.96      |
|                                   | District 113                |              |          | 63045-1527                         | İ     |                        |            |             |
| V C-+-1i- Done                    |                             |              |          | Deb Maulax                         | Dox   | Diam                   |            |             |
| Karen Settlemoir-Berg             | Representatives             |              |          | Rob Taylor<br>3250 Rider Trl S     | Per   | Diem                   | 10/11/2016 | \$1.96      |
|                                   |                             | V            |          | Earth City, MO                     |       |                        | 10/11/2010 | 71.90       |
|                                   | District 113                |              |          | 63045-1527                         |       |                        |            |             |
| Missouri                          |                             |              |          | Rob Taylor                         | Per   | Diem                   |            |             |
| Constitutional                    |                             |              |          | 3250 Rider Trl S                   |       |                        | 10/11/2016 | \$8.57      |
| Amendment 6                       | Statewide                   |              | V        | Earth City, MO<br>63045-1527       |       |                        |            |             |
|                                   |                             |              |          | 100010 1027                        |       |                        |            |             |
| Eric Greitens                     | Governor                    |              |          | Rob Taylor                         | Per   | Diem                   |            |             |
|                                   |                             | _            |          | 3250 Rider Trl S                   |       |                        | 10/11/2016 | \$6.25      |
|                                   |                             |              |          | Earth City, MO<br>63045-1527       |       |                        |            |             |
|                                   |                             |              |          |                                    |       |                        |            |             |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION REPORT (S-2) | OR    |                 |

| NON-COMMITTEE EXPER                       | IDITORE REPORT  | 1                    |             |   | -STATEMEN                                     | 1 (5-1 | ,                                    | 00            |       |            |
|---|---|----------------------|-------------|---|---|--------|--------------------------------------|---------------|-------|------------|
| INSTRUCTIONS ON REVI                      | ERSE SIDE   | 10                   | )/12/       | 2016  | INTERNAL DISSEMINATION REPORT (S-2)           |        |                                      | OR            |       |            |
| 3. NAME OF PERSON OR Working America      | ENTITY MAKING EX  | XPENE                | DITUR       | E(S)  |   |        |                                      |               |       |            |
| 4. MAILING ADDRESS                        |   |                      | <del></del> |   |   |        | 5. TELEPHON                          |               | 2ED   |            |
| ADDRESS: 815 16th S                       | St. NW  |                      |             |   |   |        |                                      |               | ) LIX |            |
|   |   | _                    |             |   |   |        | (202) 637                            | -5273         |       |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 20006  |                      |             |   |   |        |                                      |               |       |            |
| 6. TYPE OF ELECTION (C                    | HECK ONE)   |                      |             |   |   |        | 7. DATE OF EI                        | ECTIO         | N     |            |
| ☐ PRIMARY ✓                               | ]GENERAL  | SPE                  | CIAL        |   | CAUCUS  |        | 11/8/2016                            | )             |       |            |
| 8. TYPE OF REPORT                         |   |                      |             |   |   |        |                                      |               |       |            |
| INITIAL REPORT                            | REPORT WITHII   | N 14 D.              | AYS O       | F ELECTI                                    | ON 🗸 ADI                                      | OITIO  | NAL REPORT                           |               | THER  |            |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 11. CH<br>ON<br>SUPP | 1E          | EXPE<br>12. PAYE                            | EDULE OF<br>NDITURES<br>EE NAME AND<br>ODRESS | Pl     | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DA<br>MAC |       | 15. AMOUNT |
| Chris Koster                              | Governor  | V                    |             | Rob Tay<br>3250 Ric<br>Earth C:<br>63045-15 | der Trl S<br>ity, MO                          | Per    | Diem                                 | 10/11/        | 2016  | \$6.25     |
| ·   | House of<br>Representatives<br>District 113             |                      |             |   |   |        | ry and<br>fits                       | 10/11/        | 2016  | \$34.20    |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | <b>✓</b>             |             | l   |   |        | ry and<br>fits                       | 10/11/        | 2016  | \$34.20    |
| Eric Greitens                             | Governor  |                      | V           |   |   | 1      | ry and<br>fits                       | 10/11/        | 2016  | \$34.20    |
| Chris Koster ,                            | Governor  | <b>\</b>             |             |   |   |        | ry and<br>fits                       | 10/11/        | 2016  | \$34.20    |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |                      | <b>V</b>    | Vincent<br>3250 Rio<br>Earth C:<br>63045-1  | der Trl S<br>ity, MO                          | Per    | Diem                                 | 10/11/        | 2016  | \$1.96     |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V                    |             | Vincent<br>3250 Ric<br>Earth C<br>63045-1   | der Trl S<br>ity, MO                          | Per    | Diem                                 | 10/11/        | 2016  | \$1.96     |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |                      | V           | Vincent<br>3250 Ric<br>Earth C<br>63045-1   | der Trl S<br>ity, MO                          | Per    | Diem                                 | 10/11/        | 2016  | \$8.57     |

#### 1. REPORT DATE 2. FUNCTION OF REPORT (CHECK ONE) OFFICE USE ONLY MISSOURI ETHICS COMMISSION ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT OR 10/12/2016 INSTRUCTIONS ON REVERSE SIDE INTERNAL DISSEMINATION REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Working America 4. MAILING ADDRESS 5. TELEPHONE NUMBER ADDRESS: 815 16th St. NW (202) 637-5273 CITY/STATE/ZIP: Washington, DC 20006 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION SPECIAL □ CAUCUS 11/8/2016 PRIMARY **✓** GENERAL 8. TYPE OF REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER **INITIAL REPORT** 11. CHECK SCHEDULE OF 10. OFFICE 13. NATURE AND 9. NAME OF CANDIDATE SOUGHT AND/OR ONE **EXPENDITURES** 14. DATE PURPOSE OF 15 AMOUNT OR BALLOT MEASURE POLITICAL 12. PAYEE NAME AND MADE SUPP OPP **EXPENDITURE** SUBDIVISION ADDRESS Vincent Vesser Governor Per Diem Eric Greitens 3250 Rider Trl S 10/11/2016 \$6.25 1 Earth City, MO 63045-1527 Chris Koster Governor Vincent Vesser Per Diem 3250 Rider Trl S 10/11/2016 \$6.25 **V** Earth City, MO 63045-1527 House of AnnMarie Viehweger Salary and Dan Shaul Representatives 4841 Ute St Benefits 10/11/2016 \$34.20 **V** Orlando, FL 32819-8452 District 113 Salary and Karen Settlemoir-Berg House of AnnMarie Viehweger Representatives 4841 Ute St Benefits 10/11/2016 \$34.20 ~ Orlando, FL 32819-8452 District 113 AnnMarie Viehweger Salary and Eric Greitens Governor 4841 Ute St Benefits 10/11/2016 \$34.20 1 Orlando, FL 32819-8452 AnnMarie Viehweger Salary and Chris Koster Governor 4841 Ute St Renefits 10/11/2016 \$34.20 1 Orlando, FL 32819-8452 AnnMarie Viehweger Dan Shaul House of Per Diem 4841 Ute St Representatives 10/11/2016 \$1.96 $\checkmark$ Orlando, FL District 113 32819-8452 Karen Settlemoir-Berg House of AnnMarie Viehweger Per Diem 4841 Ute St Representatives 10/11/2016 \$1.96 $\checkmark$ Orlando, FL District 113 32819-8452

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHEC  | (ONE) | OFFICE | USE O | NLY |
|----------------|--|-------|--------|-------|-----|
| 10/12/2016     | ✓ INDEPENDENT EXPENDITURE STATEMENT (S-1)  ☐ INTERNAL DISSEMINATION REPORT (S-2) | OR    |        |       |     |

| NON-COMMITTEE EXPE                        | NULLUKE KEPORT  |          |                   | STATEMEN  | 1 (5-                               | 1)                                   | 00               |            |  |
|---|---|----------|-------------------|---|-------------------------------------|--------------------------------------|------------------|------------|--|
| INSTRUCTIONS ON REVERSE SIDE              |   | 10       | 0/12/             | INTERNAL  | INTERNAL DISSEMINATION REPORT (S-2) |                                      | OR               |            |  |
| 3. NAME OF PERSON OF Working America      | R ENTITY MAKING E                                       | XPENI    | DITUR             | E(S)  |                                     |                                      |                  |            |  |
|   |   |          |                   |   |                                     | E TELEBUION                          | E AU IMPED       |            |  |
| 4. MAILING ADDRESS                        |   |          |                   |   |                                     | 5. TELEPHONE NUMBER                  |                  |            |  |
| ADDRESS: 815 16th S                       | St. NW  |          |                   |   |                                     | (202) 637                            | 7-5273           |            |  |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6        | _                 |   |                                     |                                      |                  |            |  |
| 6. TYPE OF ELECTION (C                    | CHECK ONE)  |          |                   |   |                                     | 7. DATE OF E                         | LECTION          |            |  |
| ☐PRIMARY ✓                                | GENERAL   | SPE      | ECIAL             | CAUCUS  |                                     | 11/8/2016                            | 5                |            |  |
| 8. TYPE OF REPORT                         |   |          |                   |   |                                     | <u> </u>                             |                  |            |  |
| ☐INITIAL REPORT                           | REPORT WITH   |          |                   |   | DITIO                               | NAL REPORT                           | OTHER            | R          |  |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION | 1        | HECK<br>NE<br>OPP | EXPENDITURES  | Pl                                  | NATURE AND<br>URPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |  |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V                 | AnnMarie Viehweger<br>4841 Ute St<br>Orlando, FL<br>32819-8452              | Per                                 | Diem                                 | 10/11/2016       | \$8.57     |  |
| Eric Greitens                             | Governor  |          | V                 | AnnMarie Viehweger<br>4841 Ute St<br>Orlando, FL<br>32819-8452              | Per                                 | Diem                                 | 10/11/2016       | \$6.25     |  |
| Chris Koster                              | Governor  | V        |                   | AnnMarie Viehweger<br>4841 Ute St<br>Orlando, FL<br>32819-8452              | Per                                 | Diem                                 | 10/11/2016       | \$6.25     |  |
| Dan Shaul                                 | House of<br>Representatives<br>District 113             |          | V                 | Arnecia Wallace<br>7423 Sieloff Dr<br>Apt A<br>Hazelwood, MO<br>63042-2243  | 1                                   | ery and<br>efits                     | 10/11/2016       | \$34.20    |  |
| Karen Settlemoir-Berg                     | House of<br>Representatives<br>District 113             | V        |                   | Arnecia Wallace<br>7423 Sieloff Dr<br>Apt A<br>Hazelwood, MO<br>63042-2243  | Salary and<br>Benefits              |                                      | 10/11/2016       | \$34.20    |  |
| Eric Greitens                             | Governor  |          | V                 | Arnecia Wallace<br>7423 Sieloff Dr<br>Apt A<br>Hazelwood, MO<br>63042-2243  |                                     | ary and<br>efits                     | 10/11/2016       | \$34.20    |  |
| Chris Koster                              | Governor  | <b>V</b> |                   | Arnecia Wallace<br>7423 Sieloff Dr<br>Apt A<br>Hazelwood, MO<br>63042-2243  |                                     | ary and<br>efits                     | 10/11/2016       | \$34.20    |  |
| Missouri<br>Constitutional<br>Amendment 6 | Statewide   |          | V                 | Mitchell West<br>6333 N Rosebury Ave<br>Apt 3W<br>Clayton, MO<br>63105-2248 |                                     | ary and<br>efits                     | 10/11/2016       | \$68.40    |  |

| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK   | (ONE) | OFFICE USE ONLY |
|----------------|--|-------|-----------------|
| 10/12/2016     | INDEPENDENT EXPENDITURE STATEMENT (S-1)  INTERNAL DISSEMINATION PEROPT (S-2) | OR    |                 |

| INSTRUCTIONS ON REVERSE SIDE              |   | 10       | 10/12/2016 INTERNAL DISSEMI REPORT (S-2) |   | EMINATION           | OR                                   |                  |            |
|---|---|----------|--|---|---------------------|--------------------------------------|------------------|------------|
| 3. NAME OF PERSON OF                      | RENTITY MAKING E  | XPEN     | DITUR                                    | E(S)  |                     |                                      |                  |            |
| Working America                           |   |          |  |   |                     |                                      |                  |            |
| 4. MAILING ADDRESS                        |   |          |  |   | 5. TELEPHONE NUMBER |                                      |                  |            |
| ADDRESS: 815 16th St. NW                  |   |          |  |   |                     | (202) 637-5273                       |                  |            |
| CITY/STATE/ZIP: Wash                      | ington, DC 2000   | 6        |  |   |                     |                                      |                  |            |
| 6. TYPE OF ELECTION (CHECK ONE)           |   |          |  |   | 7. DATE OF ELECTION |                                      |                  |            |
| ☐ PRIMARY                                 |   | SPECIAL  |  | CAUCUS  |                     |                                      | 5                |            |
| 8. TYPE OF REPORT  INITIAL REPORT         | REPORT WITH   | N 14 D   | AYS O                                    | F ELECTION ADI  | DITIO               | NAL REPORT                           | ОТНЕ             | R          |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE<br>SOUGHT AND/OR<br>POLITICAL<br>SUBDIVISION |          | HECK<br>NE<br>OPP                        | EXPENDITURES  | PI                  | NATURE AND<br>JRPOSE OF<br>PENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
| Eric Greitens                             | Governor  |          | V  | Mitchell West<br>6333 N Rosebury Ave<br>Apt 3W<br>Clayton, MO<br>63105-2248 | I                   | ry and<br>fits                       | 10/11/201        | 5 \$34.20  |
| Chris Koster                              | Governor  | <b>V</b> |  | Mitchell West<br>6333 N Rosebury Ave<br>Apt 3W<br>Clayton, MO<br>63105-2248 | 1                   | ry and<br>fits                       | 10/11/201        | 5 \$34.20  |

| 16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)                        |              | \$7,441.38 |
|--|--------------|------------|
| 17. VERIFICATION: CERTIFY THIS REPORT IS TRUE AND COMPLETE           | M.E.C. ID NO |            |
| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT | DATE         | 1/10       |
| MO 300-0697 (10-06)  |              | S-1 OR S-2 |